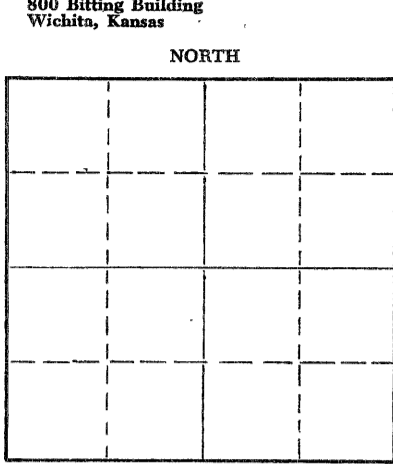


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rocks \_\_\_\_\_ County, Sec. 4 Twp. 9S Rge. (E) 18 (W) \_\_\_\_\_  
Location as "NE/CNW%SW%" or footage from lines NE NW NW  
Lease Owner Petroleum, Inc.  
Lease Name CARMICHAEL-MOSHER 'B' Well No. 1  
Office Address 311 East Third, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 15 1955  
Application for plugging filed September 15 1955  
Application for plugging approved September 15 1955  
Plugging commenced September 15 1955  
Plugging completed September 15 1955  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3480 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded up to 200' and set wooden plug at 200'.  
Placed 1/2 sack hulls on top of plug, and displaced  
15 sacks cement through drill pipe onto hulls.  
Mudded up to 10' and set second wooden plug and placed  
1/2 sack hulls on top of plug. Filled hole to base  
of well cellar with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company  
Address R. R. #2 - Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Karl E. Becker (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Karl E. Becker  
311 East Third, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of September, 1955

My commission expires September 2, 1959

Frances Sloan Notary Public.  
Frances Sloan, Notary Public  
My commission expires Sept. 2, 1959

Received  
10/13/55

PLUGGING  
FILE SEC 4 T 9 R 18 W  
BOOK PAGE 2 LINE 1

# WELL LOG

15-163-05874-00-66

COMPANY **Petroleum, Inc.**

SEC. **4** T. **9S** R. **18W**

FARM **CARMICHAEL-MOSHER 'B'** NO. **1**

LOC. **NE NW NW**  
**330' FNL**  
**990' FWL**

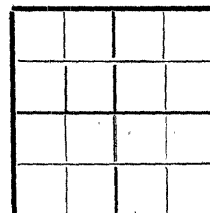
TOTAL DEPTH **3480'**

COUNTY **Rooks**

COMM. **September 6, 1955** COMP. **September 15, 1955**

CONTRACTOR **Garvey Drilling Company**

CASING **8-5/8" @ 210' w/1 1/2 sax**



ELEVATION **2008' DF**  
**2010' RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

100	Surface Sand
130	Shale
140	Hard Sand
210	Shale
790	Shale & Shells
890	Shale & Sand
1110	Sand
1380	Shale & Shells
1410	Anhydrite
1850	Shale
2415	Lime
2930	Lime & Shale
3415	Lime
3480	Arbuckle

Sample Tops

Topeka:	2941 (-931)
Heebner:	3119 (-1139)
Toronto:	3171 (-1161)
Lansing:	3190 (-1180)
Arbuckle:	3457 (-1447)

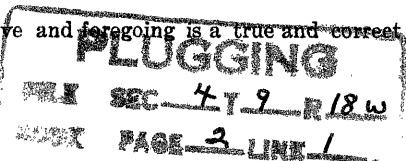
R.T.D. **3480'**

10/13/55

State of KANSAS }  
County of SEDWICK } SS:

I, Karl E. Becker of Petroleum, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the CARMICHAEL-MOSHER 'B' #1 well



Karl E. Becker

Subscribed and sworn to before me this 21st day of September 1955

My Commission Expires: August 8, 1959

Glenn Norman  
NOTARY PUBLIC