Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

LARSON OPERATING COMPANY Lease Operator: _ A DIVISION OF LARSON ENGINEERING, INC.					API Number: 15-	101-21932-00-00	K
Address: 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561					Lease Name: SC	I DAYA DITI	P
Phone: (620) 653-7368 Operator License #: 3842							7z
					Well Number: 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-): APP - NE - NW - SW	
Type of Well: D & A Docket #: (If SWD or ENHR, Water Supply Well, Cathodic, Other)					Spot Location (QQQQ)): <u>APP - NE - NW - SW</u>	
The plugging proposal was approved on: 8/29/06 (Date)					2400 Feet from	North / South Section Line	
by: JIM HOLLAND (KCC District Agent's Name)				1160_ Feet from East / 🔀 West Section Line			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. <u>14</u> Twp. <u>20</u> S. R. <u>30</u> East 🔀 West		
Producing Formation(s): List All (If needed attach another sheet)					County: LANE		
	Depth to Top:	Botto	m: T	.D	Date Well Completed:	8/29/06	_
	Depth to Top:	Botto	m: T	.D	Plugging Commenced:	8/29/06	_
	Depth to Top:	Botto	m: T	.D	Plugging Completed: _	8/29/06	_
Show depth and thickness	of all water, oil and gas	formations					_
Oil, Gas or Wa				Surface, Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	1
		210'	SURFACE	8-5/8"	201'	NONE	
							7
							1
Describe in detail the mann hole. If cement or other plu PLUG W/ 275 SX 60-4	gs are used, state the c	haracter of sai	me, depth place	ed from (bottom), to (top) for each plug se	nethods used in introducing it into the tt.	
50 SX @ 2160'	50 SX @ 220'		10 SX IN MH	1	1		_
80 SX @ 1360'	20 SX @ 60'			PKT	PERCP213	Sand from Sand Street Fee	-
50 SX @ 650'	15 SX IN RH		KI			KANSAS CORPORATION COMMISS	- ON
80 SX @ 1360' 50 SX @ 650' Name of Plugging Contractor Address: P.O. BOX 31,	ALLED CEME	UTING CO	INC MUR	fin drilli	9 CO., FnC License #: 300	···	-
Address BO BOY 31	DUCCELL KO 070	111110 00 .,	1140.		License #;		-
					***************************************	CONSERVATION DIVISION WICHITA, KS	-
Name of Party Responsible	for Plugging Fees:	LARSON O	PERATING (COMPANY, A	A DIVISION OF LARS	SON ENGINEERING, INC.	-
State of KANSA	S County,	BAR	TON	, ss.			
	CAROL LARSON	···		(Employee of C	perator) or (Operator) on	above-described well, being first duly	
sworn on oath, says: That I same are true and correct, s	have knowledge of the so help me God.	facts, stateme	nts, and matter	s herein contair	ned, and the log of the abo	ove-described well is as filed, and the	
		(Signature)	(are	1 Kar	The state of the s	SECRETARY/TREASURER	
		(Address)	562 WEST	STATE ROA			-
	CHB&CDIDED and C	, , , , , , , , , , , , , , , , , , , ,					-
	SUBSCRIBED and S		ore me this_2		DECEM		-
	Ruca	Notary Pub	lic (My	/ Commission Expires:	MAY 5, 2008	-
	-	,	\ /			A DEDDA LILI	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Appt. Expires