

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-21201-00-00  
Spot: NWSW Sec/Twnshp/Rge: 3-18S-25W  
1980 feet from S Section Line, 660 feet from W Section Line  
Lease Name: HARDMAN Well #: 1  
County: NESS Total Vertical Depth: 4277 feet

Operator License No.: 33593  
Op Name: BARRACUDA OPERATING COMPANY  
Address: PO BOX 405  
NESS CITY, KS 67560

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		1400		WITH 4 SX CMT
PROD	4.5	4276	1300	WITH 85 SX CMT <b>\$139.00</b>
SURF	8.625	310		WITH 225 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/12/2006 10:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: BRIAN GABEL Company: BARRACUDA OPERATING Phone: (785) 798-3122

Proposed Plugging Method: SAND TO 4200' & 4 SX CMT OR CIBP & 2 SX CMT. PLUG AT 1850' WITH 25 SX CMT. PLUG AT 1050' WITH 80 SX CMT PLUG CASING VOLUME. 150 SX CMT FOR ANNULUS.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 12/12/2006 3:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SAND BACK TO 4100' WITH 4 SX CMT ON TOP. SET CIBP @ 1400' WITH 4 SX CMT ON TOP. PRESSURED CASING TO 500# & HELD. 1ST PLUG AT 1100' WITH 10 SX GEL & 80 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 340' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4269	4272		

**INVOICED**  
DATE 12-29-06  
INV. NO. 2007061034

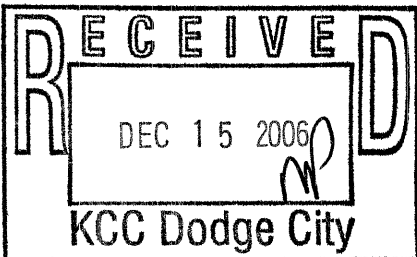
**RECEIVED**  
DEC 20 2006

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

**KCC WICHITA**

Plugged through: CSG

District: 01



Signed Eric MacLaren  
(TECHNICIAN)

Form CP 2/3  
*[Handwritten initials]*