

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**

(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-20,261-00-02 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R.P. Nixon Oper., Inc. KCC LICENSE # 5252  
(owner/company name) (operator's)

ADDRESS 207 West 12th Street CITY Hays

STATE Kansas ZIP CODE 67601-3898 CONTACT PHONE # (913) 628-3834

LEASE Becker WELL# 1 SEC. 32 T. 9S R. 17 (East/West)

- NE - SE - NE SPOT LOCATION/QQQQ COUNTY Rooks

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# D-21,831

CONDUCTOR CASING SIZE none SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 1/2" SET AT 209' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3586' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: BP set @ 1480' Cedar Hill perms -

1066'-1086' Other perms - 3242-45' 3270-72' 3299-3302' 3305-07' 3318-21'  
3342-44' 3352-54' 3363-66' 3400-02' 3405-08' 3424-30' 3443-47' 3468-71' 3486-89'  
ELEVATION 2115 KB T.D. 3597' PBDT 1480' ANHYDRITE DEPTH 1380' (top)  
(G.L./K.B.) bridge plug (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC rules and regs.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Paul Nixon PHONE# (913) 628-3834

ADDRESS 207 West 12th St. City/State Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp. KCC LICENSE # 5128  
(company name) (contractor's)

ADDRESS 207 W. 12th St. Hays, KS 67601-3898 PHONE # (913) 628-3834

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-2-94 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 03 1994  
11-3-94  
CONSERVATION DIVISION  
5128  
6/95

41

ARMSTRONG & JACKMAN #1 BECKER 'OWWO' 32-9-17W  
 WICHITA, KS. NE SE NE  
 Contr. ASPEN DRLG. CO. Cty. ROOKS  
 Geol. Pool NETTIE EXT  
 E. 2115 KB Cm. 1/7/70 Cp. 2/26/70 IP D&A/ARB  
 2/12/70  
 API 15-163-20,261

LOG Tops	Depth	Datum
ANH	1380	+ 735
TOP	3006	- 891
HEEB	3222	-1107
TOR	3241	-1126
LANS	3264	-1149
BKC	3496	-1381
ARB	3576	-1461
LTD	3597-1	-1482
RTD	3597	-1482

Csg. OLD INFO: WAS SAGE DRLG., CM 10-16-69  
 GP 10/30/69 D&A/ARB; 8-5/8" 209/160sx  
 DST (1) 3306-30 (sp) 1', 85' GSY MD, BHP 903-  
 886#/30", FP 34-69#  
 DST (2) 3405-36 (sp) 1', 75'M, BHP 620-560#/  
 30", FP 17-51#  
 DST (3) 3473-93 (sp)/1', 20'M, BHP 43-23#/  
 30", FP 13-13#  
 NEW INFO: CO 3597 TD, 5 1/2" 3596/150sx, MICT,  
 CO & PF 3242-45; 3270-72; 3299-3302; 3305-  
 07; 3318-21; 3342-44; 3352-54; 3363-66;  
 3400-02; 3405-08; 3424-30; 3443-47; 3468-71;  
 & 3486-89; A 20,500; SWB LD, SD/12 HRS, FU  
 1950' WTR, SWB 12 BO & WTR PD

INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS

RECEIVED  
 STATE CORPORATION COMMISSION

NOV 03 1994

CONSERVATION DIVISION  
 WICHITA, KANSAS

5-2311

*Correlation Log*

API# 15-163-20261

STATE OF KANSAS  
 DEPARTMENT OF REVENUE  
 NOV 8 1983  
 STATE OF KANSAS  
 DEPARTMENT OF REVENUE

FILING NO.

COMPANY Woodman • Iannitti Oil Co.

WELL Becker "SWD"

FIELD Nettie Ext (1/8 N)

COUNTY Rooks STATE Kansas

Location: NE-SE-NE  
 Sec. 32 Twp. 9<sup>s</sup> Rge. 17<sup>w</sup>

Other Services:

15-163-20261-00-02



Permanent Datum Ground Level Elev. 2110 Elev.: K.B. 2115  
 Log Measured From Kelly Bushing 5 Ft. Above Perm. Datum D.F. 2112  
 Drilling Measured From Kelly Bushing G.L. 2110

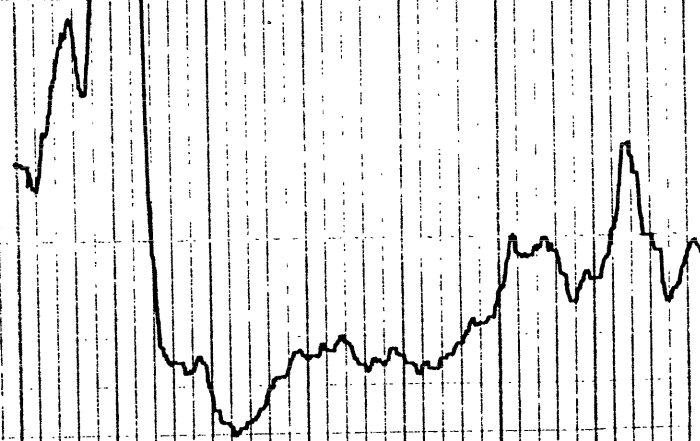
Date	<u>1-12-83</u>	
Run No.	<u>one</u>	<u>one</u>
Type Log	<u>Gamma Ray</u>	<u>C.G.L.</u>
Depth—Driller	<u>N.A.</u>	<u>N.A.</u>
Depth—Logger	<u>1500</u>	<u>1500</u>
Bottom Logged Interval	<u>1500</u>	<u>1496.5</u>
Top Logged Interval	<u>00</u>	<u>00</u>
Type Fluid In Hole	<u>water</u>	
Salinity, PPM CL		
Density		
Level	<u>167</u>	
Max. Rec. Temp., Deg F.		
Operating Rig Time	<u>1 hr.</u>	
Equip No. & Location	<u>40 Hays</u>	
Recorded By	<u>D. Yunker</u>	
Witnessed By	<u>D. Iannitti</u>	

FIELD  
PRINT

BORE-HOLE RECORD				CASING RECORD			
Run No.	Bit	From	To	Size	Wgt.	From	To
<u>one</u>	<u>12 1/4</u>	<u>00</u>	<u>209</u>	<u>8 5/8</u>	<u>24</u>	<u>00</u>	<u>209</u>
<u>two</u>	<u>7 7/8</u>	<u>209</u>	<u>N.A.</u>	<u>5 1/2</u>	<u>14</u>	<u>00</u>	<u>N.A.</u>

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## Kansas Corporation Commission

Joan Finney, Governor    Susan M. Seltsam, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
 Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 4, 1994

R P Nixon Oper Inc  
 207 West 12th Street  
 Hays KS 67601-3898

Becker #1  
 API 15-163-20,261  
 3630 FSL 330 FEL  
 Sec. 32-09S-17W  
 Rooks County

Dear Paul Nixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
 Production Supervisor

District: #4  
 2301 E 13th  
 Hays KS 67601  
 (913) 628-1200