STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

My Commission Expires: 9/21/99

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-163	-21,	10000
	Canouna	2	

TYPE OR PRINT NOTICE: Fill out completely and return

LEASE NAME_	Coshe	subj	<u> </u>		<del></del>
WELL NUMBER	#1	(	<u> </u>		
1980 Ft.			of Section	(circle	one)

•	to Cons.	Div. office with	in 30 days	1 <u>980</u> ft. f	rom S/N Lin	e of Section	(circle one)	
,	•			3 <u>360</u> Ft. 1	rom E/W Lin	e of Section	(circle one)	
LEASE OPERATOR Les Hammanschimish				SPOT LOCATION				
ADDRESS BOX 926				SEC. C NE SW TWP. 09 S. RGE 17 (E) OF (W)				
CITY, STATE, ZIP Plain			663	COUNTY Rooks				
PHONE#(913) 434-7177	OPERATORS LICENSE NO	31607		Date Well Completed 15 -1 - 8				
				Date Plugging Commenced 9-30-97				
Charater of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Date Plugging Completed <u> ? ・ う ⇔ ^ 等 7</u>				
The plugging proposal was a	pproved on 9-	19-97			·····		(date)	
by Dennis H	qmmel				(K	CCC District A	gent's Name)	
ic Arn-1 filed? V.≥ 5	If not, is well log	attached?						
Producing Formation(s)	2 Kunsas	City	De	pth to Top <u>356</u>	Bottom _	T.D	. 3562	
Show depth and thickness of							4	
OIL, GAS OR WATER RECORDS					<u> </u>	CASING RECO	RD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	<u> </u>	OUT	
						2		
						٥		
							-	
			1		placed and	the method or		
Described in detail the mar used in introducing it into feet to 1	the hole. It cement feet each set.	or other plugs wer	e useu, s	tate the one boto.				
R7H . wi	the July o	J 3,400	· ~	atter 10 son	On gel	, fellow	ed with	
<u>30 300 00</u>	ment with 2	00# hulls	" De	Olar 1 - 1, 80	00 -	the 90	-seeks	
zenent with	100# helle 2	o omenly	<u>la les</u>	suffere it	,0,0,	H wilk	- lerlag	
A mayor To	sing much 10.	dossiption is no	t Mo	SE BACK of this for	* 多 <u>多</u> =	guessel ,	<u>w</u> 25	
Name of Plugging Contractor	A A 1	C enne		m ey		KC	<b>3</b> <b>3</b>	
License No.						NOV 2.6	1997	
Address Ruggell	Kausus					11-20	2297	
NAME OF PARTY RESPONDIBLE	•	en Hann	· ersef	imidt		# ## # # ; <sup>7</sup> ,		
STATE OF KROSES	COUNTY OF	_		,ss.				
	exach moult		yee of Op	erator or (Operator)	of above-d	escribed well	, being first	
duly sworn on oath, says: That well as filed that the same	I have knowledge of the	e facts, statement so help me God.	s, and ma	tters herein contain	COMPANY OF THE PARTY OF THE PAR		A STATE OF THE PARTY OF THE PAR	
	amone oschi	i a			A NOTA	ARY PUBLIC - State MICHELLE R.	OT KANSAS HAAS 21 199	
(Address) POBC	x 423	and a second			Haming Andrews	My Appt. Exp. 44		
SUBSCRIBED AND SWORN T	O before me this	4 day of	10 m	, 19_97				
	mic	hell &	) +ba	Car				
	, ,	MULALY PUBL					CD-4	

Form CP-4 Revised 12-92 reachs with 100 H Julls, Mey 987 300 H.