

THIS PERMIT

MAR 17 1982

CARDS MUST  
BE TYPED

STATE OF KANSAS

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,445-00-00  
(For office use only)

1. Operator Woodman & Iannitti Drilling Company  
Address 104 S. Broadway, Suite 1008  
City-State Wichita, Kansas Zip Code 67202

Starting Date 10 / 1 / 81  
Month Day Year

County Rooks

2. Contractor Woodman & Iannitti Drilling Company  
Address 104 S. Broadway, Suite 1008  
City-State Wichita, Kansas Zip Code 67202

Sec. 31 Twp. 9 S. Rng. 17 West

Exact Spot Location of Well C W/2 SE NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 990

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_

Lease Name Adam

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 200 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 1200 ft.

\$40.00 FEE PAID  9-17-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC-9680

Signature of Operator R. O. Woodman

*OH*  
*KE*

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 17 1981  
9-17-81  
CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**