

THIS PERMIT

CARDS MUST  
BE TYPED

JUL 15 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21,558-00-00  
(For office use only)

1. Operator Woodman & Iannitti Oil Company  
Address 1008 Douglas Building  
City-State Wichita, Kansas Zip Code 67202

Starting Date 3 / 1 / 82  
Month Day Year

County Rooks

2. Contractor John O. Farmer, Inc.  
Address 370 West Wichita  
City-State Russell, Kansas Zip Code \_\_\_\_\_

Sec. 31 Twp. 9 S. Rng. 17 <sup>East</sup> West

Exact Spot Location of Well SE NE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Westhusin

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 200 550 ft.

9. Amount of Surface Casing to be set 210 ft.

Well No. #4

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 3600 ft.

\$40.00 FEE PAID  1-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C.#10994

Signature of Operator R. Woodman

*(Signature)*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

1-15-82  
CONSERVATION DIVISION  
Wichita, Kansas