

State of Kansas

15-163-19273-00-01

NOTICE OF INTENTION TO DRILL

Starting date 8 8 83  
Month Day Year

API Number 15-011110 XXXX  
SE SE SE, Sec, Sec 32, T 9 S, R 17 East  
West

Operator license # 6588

330 ft. from ~~XX~~ S line of section  
330 ft. from ~~W~~ or E line of section

Operator name & address Woodman & Iannitti Oil Co.  
1022 Union Center

Nearest lease or unit boundary line 330 feet  
County Rooks

Wichita, Kansas 67202

Contact person K.T. Woodman

Lease name Hilgers \*\* Well # 3

Phone (316)-265-7650

Surface piped by alternate 1 or 2 X **\*\*it was the #1**

Contractor license # 5122

Depth of fresh water 100 feet **Williams, Strain**

Contractor name & address Woodman & Iannitti Drlg. Co.

Lowest usable water formation Dakota Drlg. Co.

Wichita, Kansas 67202

Depth to bottom of usable water ~~100~~ 800 feet **D4A 12-15-50**

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Ground surface elevation \_\_\_\_\_ feet MSL **T.D. 3585**

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Surface pipe ~~to be~~ set 155 feet

Inj \_\_\_\_\_ OWWO X

Conductor pipe if any required None feet

Well class: infield \_\_\_\_\_ poll ext X wildcat \_\_\_\_\_

Est. total depth 3585 feet

**THIS PERMIT**

**FEB 4 1984**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 8-3-83 Signature of operator or agent K.T. Woodman Title Partner

**EXPIRES**

\$40 Fee Paid \_\_\_\_\_  
Date received 8-4-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

*MHC/KOHE 8/4/83*

form C-1

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

8-4-83

**(MAIL IN ENVELOPE)**