

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1991

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**


API Number 15-163-20,905-\*  
(For office use only) -0001

- 1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201
- 2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center Bldg. Wichita, Ks. 67202
- 3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.
- 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.
- 7. Depth to Protect all Fresh Water 550-200 ft.
- 8. Amount of Surface Casing ~~set~~ at 258' ft.
- 9. Alternate No. 1      No. 2 X

Starting Date Upon approval 8-4-79  
 County Rooks  
 Sec 26 Twp 8S S Rge 17 W  
 Spot Location Approx. C SE NW NW  
 Nearest Lease Line \_\_\_\_\_ 990 ft.  
 Lease Name Hrabe  
 Well No. #4-26 OWWO  
 Est. Total Depth Approx. 3460' ft.

REMARKS: This is a wash down of our dry hole drilled 4-7-79. 8 5/8" was set at 258.18' and T.D. was 3460'.

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator Jack L. Yinger  
 Jack L. Yinger, Vice President 

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

JUL 30 1979

CONSERVATION DIVISION  
Wichita, Kansas

7-30-79

(IF PREFERRED, MAIL IN ENVELOPE)