

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,901-  
(For office use only) 00-00

1. Operator Graham-Michaelis Corporation

Starting Date When rig is available 3-12-79

Address P. O. Box 247, Wichita, Kansas 67201

County Rooks

2. Contractor Abercrombie Drilling, Inc.

Sec 26 Twp 8S S Rge 17 E  
W

Address 801 Union Center Bldg., Wichita, Ks.

Spot Location NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 270 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name Hrabe "C"

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.

8. Amount of Surface Casing to be set Approx. 225 ft.

Est. Total Depth \_\_\_\_\_ 3450 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approx. 225' of  
8 5/8" surface casing

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President

OK  
FB/161

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

MAR - 7 1979

CONSERVATION DIVISION  
Wichita, Kansas

3-7-79

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**