TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL									

1. Operator ___Graham-Michaelis Corporation

API Number 15-163-20, 886 (For office use only)
Starting Date When rig is available
County Rooks
Sec. 26 Twp. 8S S Rge. 17 W
Spot Location Approx. NW4 NW4 NE4

Address P. O. Box 247, Wichita, Kansas 67201	CountyROOKS
2. Contractor	Sec. 26 Twp. 8S S Rge. 17 W
Address	Spot Location Approx. NW4 NW4 NE4
3. Type of Equipment: Rotary X Cable Tool Cable Tool Gas.	Nearest Lease Lineft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 200 ft.	Lease Name Hrabe "B"
6. Depth of Municipal Water Well within 3 miles none ft. 7. Depth to Protect all Fresh Water 200 ft.	Well No. 2-26
8. Amount of Surface Casing to be set Approx. 225 200 ft.	Est. Total Depth 3475 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S. A. 55-128

We will set approx. 200 of 8 5/8" surface casing

Signature of Operator

Jack L. Yinger, Vice President

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

JAR 2 - 1876

WASHINGTON DAYS

124-79