

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,855-0000  
(For office use only)

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201

Starting Date When rig available

County Rooks

2. Contractor \_\_\_\_\_  
Address \_\_\_\_\_

Sec 26 Twp 8 S S Rge 17 W W

Spot Location NW NE NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Hrabe "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 225 ft.

Well No. #1-26

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 3475 ft.

REMARKS:

We will set app. 225' of 8-5/8"

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Jack L. Yinger Vice President  
Jack L. Yinger 9-21-78

*OK*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1978

CONSERVATION DIVISION  
Wichita, Kansas

9-25-78

**(IF PREFERRED, MAIL IN ENVELOPE)**