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API	NUMBER 15-163-21,001	-000
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Wichita, Kansas 67202	LEASE NAME Ochampaugh "A"					
TYPE OR PRINT NOTICE: Fill out completely	WELL NUMBER 4-26					
and return to Cons. Div. office within 30 days.	2970 Ft. from S Section Line					
days.	2310 Ft. from E Section Line					
LEASE OPERATOR Graham-Michaelis Corp.	SEC. 26 TWP. 85 RGE. 17W (E) or (W)					
ADDRESS P. O. Box 247, Wichita, KS 67201	COUNTY Rooks					
PHONE# (316) 264-8394 OPERATORS LICENSE NO. 5134	Date Well Completed 12/15/79					
Character of Well X Oil	Plugging Commenced 2/7/95					
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 2/7/95					
The plugging proposal was approved onJanuary 19, 1995	(date)					
by David Williams						
Is ACO-1 filed? NoIf not, is well log attached?	Completion Record/Drillers Log					
Producing Formation Lansing Depth to Top 3136	Bottom 3405 T.D. 3405					
Show depth and thickness of all water, oil and gas formations						
OIL GAS OF WATER RECORDS	NG RECORD					
Formation						
From To Size Pu 8-5/8" 17	t in Pulled out					
	05' 0					
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into	Indicating when the					
placed and the method or methods used in introducing it into were used, state the character of same and depth placed	the hole. If cement or other sive					
were used, state the character of same and depth placed,	from feet to feet each set					
Moved in Allied Cementing to plug out well Comented backet						
(If additional description is necessary, use BACK of	of this form.)					
Name of Plugging Contractor Graham-Michaelis Corp.	License No, 5134					
Address_P. O. Box 247, Wichita, KS 67201	STARRE TO COMMISSION					
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis	s Corp.					
STATE OF Kansas COUNTY OF Sedgwick						
Jack L. Yinger, Vice President (Fmp)	2-14-15					
above-described well, being first duly sworp as additional (Empl	oyee of Operator) or (Operator) o					
statements, and matters herein contained and the log of the facts,						
the same are true and correct, so help me God.	described well as filed that					
(Signature)	reek & Unger					
(Address P.O.	Box 247, Wichita, KS 67201					
SUBSCRIBED AND SWORN TO before me this 13th						

My Commission Expires:

Aldino M. Johnson

aldine M. Jehnson Motary Public

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MAY APPER, IXPHENSE 3 - 97

Form CP-4 Revised 05-88