

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-20,906 <sup>00-00</sup>

LEASE NAME OCHAMPAUGH "A"

WELL NUMBER #1

3630 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 26 TWP. 8S RGE. 17W (E) or (W)

COUNTY Rooks

Date Well Completed \_\_\_\_\_

Plugging Commenced 8/30/95

Plugging Completed 8/30/95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR GRAHAM-MICHAELIS CORP.

ADDRESS P.O. Box 247, Wichita, KS 67201

PHONE# (316) 264-8394 OPERATORS LICENSE NO. 5134

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ ? \_\_\_\_\_ (date)

by Bruce Bayse \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? YES

Producing Formation Lansing Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD <sup>SEP 22 1995 9-22-95</sup>

Formation	Content	From	To	Size	Put In	CONSERVATION DIVISION Wichita, Kansas
	<u>8-5/8"</u>			<u>8-5/8"</u>	<u>168'</u>	<u>none</u>
				<u>4-1/2"</u>	<u>3398'</u>	<u>none</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Mixed 500# hulls & 125 sacks of 60/40 poz mix with 10% gel. Casing loaded @ 300#.  
Backside full. Job Complete: Aug 30, 1995.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Graham-Michaelis Corp. License No. 5134

Address P.O. Box 232, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corp.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger - Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Yinger  
(Address) P.O. Box 247, Wichita, KS

\_\_\_\_\_ 19th day of Sept., 19 95

**GLEND A. NEWELL**  
Notary Public - State of Kansas  
My Appt. Expires: 7/2/97

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_  
Glenda G. Newell Notary Public  
My Commission Expires: 7/2/97

WELL LOG

J. B. Collins  
 1007 Cody - Suite A  
 Hays, KS 67601

Company

Farm Ochampaugh No. 1

Total Depth 3,400'

Comm. 4-24-79 Comp. 4-29-79

Contractor Drilling Oil, Inc.  
 Rt. #1  
 Victoria, KS 67671

Sec. 26 Twp. 8 Rng. 17

Location NW SW NE

County Rooks

Elevation: 1998 K. B.  
 1995 D. F.  
 1993 G. R.

Casing Record

168' - 8 5/8"  
 3,398' - 4 1/2"

Cement Record

135 sacks cement  
 cemented w/125 sacks  
 common

Production:

Figures Indicate Bottom of Formations

0'	76'	Post Rock
76'	173'	Shale
173'	955'	Sand & Shale
955'	1293'	Shale
1293'	1330'	Anhydrite
1330'	1447'	Shale & Red Bed
1447'	3056'	Shale & Lime
3056'	3170'	Lime
3170'	3215'	Lime & Shale
3215'	3400'	Lime
3400'	T.D.	

RECEIVED  
 STATE CORPORATION COMMISSION

SEP 22 1995

CONSERVATION DIVISION  
 Wichita, Kansas

9-22-95

STATE OF KANSAS)  
 ) ss  
 COUNTY OF ELLIS)

I, Joseph A. Hess, Secretary Treasurer of Drilling Oil, Inc.,  
 upon oath states that the above and foregoing is a true and correct  
 copy from the Daily Drilling Report from the Ochampaugh #1.

*Joseph A. Hess*  
 JOSEPH A. HESS

Subscribed and sworn to before me this 7th day of May, 1979.

*Cecilia Basgall*  
 Cecilia Basgall Notary Public

CECILIA BASGALL  
 NOTARY PUBLIC  
 Ells County, Kansas

My appointment expires: November 17, 1980.