

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File **ONE** Copy)

API # 15-015-23,2840060 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petroleum Management, Inc. KCC LICENSE # 5242  
(owner/company name) (operator's)

ADDRESS 14201 East Central CITY Wichita

STATE Kansas ZIP CODE 67230 CONTACT PHONE # (316) 733-5600

LEASE Ferrell B WELL# 3 SEC. 32 -T28S -R.08 (East/xxxx)

NE SE NE SPOT LOCATION/QQQQ COUNTY Butler

3630 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (**NOT Lease Line**)

330 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (**NOT Lease Line**)

**Check One:** OIL WELL x GAS WELL     D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE     SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 8-5/8 SET AT 248 CEMENTED WITH 140 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 3129 CEMENTED WITH 330 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUG SETS: OH 3129'-3160'. BP @ 2800' & 2797'  
Perfs 2761-2765'

ELEVATION 1618 KB T.D. 3160 P.B.T.D. 2797 ANHYDRITE DEPTH NONE  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD x POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING Bridge and Spot 50 ft. cement plug above perfs. Shoot and pull casing. Run coiled tubing to 250' and cement to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?    

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary L. Reed PHONE# (316) 733-4798

ADDRESS 14200 Brookline Ct. City/State Wichita, KS 67230

PLUGGING CONTRACTOR B.P.C. Well Plugging KCC LICENSE # 6957  
(company name) (contractor's)

ADDRESS P.O. Box 282 Burden, KS 67019 PHONE # (620) 438-2856

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ~~As meets pluggers schedule~~ 5/10/02 - 12:00p

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR XXXXXXXX**

DATE: 04/2/02 AUTHORIZED REPRESENTATIVE: Gary Reed  
(signature)

RECEIVED  
APR 03 2002  
KCC WICHITA

\*Well already plugged - KCC-Dlg



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Petroleum Management, Inc.  
14201 East Central  
Wichita, KS 67230-1515

April 03, 2002

Re: FERRELL B #3  
API 15-015-23284-00-00  
NESENE 32-28S-8E, 3630 FSL 330 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231