

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,629  
(For office use only) 00-00

1. Operator Phipps-Murphy Enterprises, Inc.  
Address Box 336  
City-State Kiowa Oklahoma Zip Code 74553

Starting Date 11 / 20 / 80  
Month Day Year

County Crawford

2. Contractor N & W Enterprises, Inc.  
Address \_\_\_\_\_  
City-State Fort Scott Kansas Zip Code \_\_\_\_\_

Sec. 25 Twp. 27 S. Rng. 21 East ~~West~~

Exact Spot Location of Well 165' S NL and 495 W  
EL of SE 1/4

Nearest Lease Line 165'

Lease Name Johnson

Well No. 1

Est. Total Depth 700 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 100 ft.  
9. Amount of Surface Casing to be set 50 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  12/3/80

REMARKS: DC #483

Signature of Operator \_\_\_\_\_



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 14 1980

CONSERVATION DIVISION  
Wichita, Kansas

DEC - 3 1980  
CONSERVATION DIVISION  
Wichita, Kansas

12-3-80

(IF PREFERRED, MAIL IN ENVELOPE)