



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Armbrister of B&B Drlg. has this

date requested permission to plug the following described well:

Mr. Armbrister guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh Pet. & Martin Explorations

Complete Address: 502 Union Center, Wichita, Ks.

Lease Name: Westhusin Well No. 1

Location: SE SW NE Sec. 15 Twp. 9 Rge. (E) (W) 17

County: Rooks Total Depth 3500' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Armbrister was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 70 sk cmt plug at 550' thru drill

pipe. Heavy mud to 185' set 20 sk cmt plug thru drill pipe. Heavy

mud to 40' set solid bridge & 10 sk cmt plug to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

4/23/79
APR 23 1979

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

R. D. Messer
Conservation Division Agent