Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: VAL Energy, Inc.	API Number: 15 - 009-23,997 - 00-01				
Address: 200 W. Douglas #500 Wie	Lease Name: McLean 1-9-0				
Phone: (316) 263-6688 Operator	Well Number:	2 06	PK:		
0.17	Spot Location (OQ	2 00): 52 E/2 SE/4	SE/4608		
Type of Well: 011 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathod	•	North / X South Se	,		
The plugging proposal was approved on:	330 Feet from X East / West Section Line				
by:Case Morris	Sec. 25 Twp. 17 S. R. 11 East Xi West				
Is ACO-1 filed? Yes No If not, is w	County: Barton				
Producing Formation(s): List All (II needed attach and	Date Well Completed:				
Depth to Top:	Plugging Commenced: 12-5-06				
Depth to Top:	Plugging Completed: 12-6-06				
Depth to Top: Boltom: T.D			Plugging Complete		
Show depth and thickness of all water, oil and gas	formations.				
Oil. Gas or Water Records Casing Record (Surface Conductor & Production)					
Formation Content	Content From 1 To : Size Put In Pulled Out				
;		10-3/4"	313'	None	
		7"	3460 '	None	
	**************************************		met her at minute in factorist field defended on the construction following sections of the construction of	ŧ	
	1	<u> </u>	And desire and desire and whose statement and special statement and section in the section is		
hole. If cement or other plugs were used, state the Bridge @950', shot casing @95 450# hulls, layed down tubing	0' & 625'. Ran	2-3/8" tul	oing to 950',	pumped 250 sxs. c	
pumped 30 sxs. & squeezed @50	0#, topped off	with 10 sxs	s. Plugging	Complete.	
Name of Plugging Contractor: Mike* Address: P.O. Box 467			Inc. License #:		VED ON COMMIS SION
	Val Eng	rgy, Inc.		L2U Z3	7000
Name of Party Responsible for Plugging Fees: State of Kansas County.		ss.	appenar direction from the first to the second section of the section of the second section of the section of	CONSERVATION WICHITA	
	ike Kelso			and the second second second beautiful from	in a franci alcebo
swom on oath, says: That I have knowledge of the same are true and correct, so help me God.			tined, and the log of th	or) on above-described well, be ne above-described well is as I	iled, and the
	(Address) P.O. B	ox 467	Chase, Kans		
SUBSCRIBED-and	SWORN TO belore me this				20 06
See	Notary Public	идм	y Commission Expires:	NOTARY PUBLIC - S' IRENE HE My Appt. Exp.	ate of Kansas RZBERG

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

