Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Novy Oil & Gas, Inc.				API Number: 15-171-20,194 -00-00		
Address: 125 N. Market, #1230 Wichita, Ks. 67202				Lease Name: Smith		
					14	710
Phone: (316) 265-4651 Operator License #: 31714				'Snot Location (OQC	ω):5W - SE .	SW 6PS
Type of Well: Docket #:					North / \overline{X} . South Section	PI
The plugging proposal was approved on:(Date)				1	East / X West Section	
by: Jim Holland (KCC District Agent's Name)				Sec. 26 Twp. 19 S. R. 33 East Xi West		
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No				County: Scott		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:		
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D				Plugging Completed: 12-5-06		
Depth to Top: Bottom: T.D						
Show depth and thickness of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation . Content	From !	То	Size	Put In	Pulled Out	
	·		8-5/8"	374 '	None	
·			5-1/2"	4719 '	700'	
		enany was was madelled a suit of the the state of the same of the		and the description of the second	\$	
				And write Auft door has a recommendation of the state of		
Plugged off bottom with sand displaced to 1300', cut casin	to 4550'	and 5 sx	s. cemer	nt, pumped 60	sxs. cement and	pulle
						
up to 400', pumped 50 sxs. co	ement, pul	Lled up t				-
			P.	lugging Comple	te. 6	<u>% gel.</u>
Name of Plugging Contractor: Mike 1 S			- •		1529 RECEIVED KANSAS CORPORATION COM	MISSION
Name Of 1 C Care True					DEC 2 9 2006	Belletin and the second second
Name of Party Responsible for Plugging Fees:	NOVY UII	L & Gas,	Inc.		CONSERVATION DIVISIO	``Al
State of Kansas County, Rice .ss.				WICHTA, KS		M
	ike Kels				r) on above-described well, being	
swom on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts statements	s, and matters	s herein conta		above-described well is as filed,	
	(Signature)	at				Anthorn Manhadra Angel
·				Chase, Kansa	as 67524	
SUBSCRIBED and S	WOAN TO beid	ore me this 26	th_day of	December	, 20	06
Se	ue) Jer	freez	M	y Commission Expires:	NOTARY PUBLIC - State of	of Kansas
-)	Notary Publi	æ /	•		IRENE HERZB	ERG

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

