Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: L.D. Drilling, Inc.				API Number: 15 -	009-24,932 ~ 60 · 60	
Address: 7 SW 26th Ave. Great Bend, Ks. 67530				Lease Name: Don		
Phone: (620) 793=3051				Well Number: 5		
0.11				'Spot Location (OQQC	o): <u>NW</u> - <u>NE</u>	
Type of Well: Oil Docket #:					X North / South Section Line	
The plugging proposal was approved on:(Date)					X East / West Section Line	
by: Patrick Staab (KCC District Agent's Name)				•	S. R. 14 East XiWest	
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed	6/29/06 1-9-07 ms	
Depth to Top: Bottom: T.D					n: 12-18-06	
Depth to Top: Bottom: T.D					12-19-06	
Depth to Top: Bottom: T.D				Flugging Completed		
Show depth and thickness of all water, oil and gas I	ormations.					
Oil, Gas or Water Records						
Formation Content	From	To :	Size	Put In	Pulled Out	
;	THE RESERVE OF THE PARTY OF THE		8-5/8"	805	None	
·			5-1/2"	3364'	2626	
-		:			ı	
		i	AND THE PERSON AND TH			
Plugged off bottom with sand to 3300' and 5 sxs. cement, Cut casing loose @2626', pulled up to 1575', pumped 110 sxs. cement & 300# hulls, pulled up to 875', pumped 40 sxs.cement & 100# hulls, pulled up to 300', pumped 135 sxs. cement, topped off with 20 sacks cement,						
Plugging Complete. 60/40 pos, 10% ge						
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 CORPORATION COMMISSION Address: P.O. Box 467 Chase, Kansas 67524 DEC 29 2006						
Name of Party Responsible for Plugging Fees: L.D. Drilling, Inc. CONSERVATION DIVISION						
State of Kansas County. Rice .ss. WICHTA, KS						
Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duty						
swom on oath, says: That I have knowledge of the f same are true and correct, so help me God.	acts statemer Signature)	nts, and matters	herein contai	ned, and the log of the	above-described well is as filed, and the	
(Address) P.O. Box 467 Chase, Kansas 67524						
SUBSCRIBED and SV	VORN TO be	fore me this 2	-	December Commission Expires:	. 20 06 NOTARY PUBLIC - State of Kansas	
	Notary Pub	ilic 0	, •		IRENE HEBZBERG	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202