

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22519-00-00
Spot: S2SW Sec/Twnshp/Rge: 36-20S-10W
750 feet from S Section Line, 1200 feet from W Section Line
Lease Name: MORGAN Well #: 1-36
County: RICE Total Vertical Depth: 3400 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1670 BROADWAY #3300
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	293		

110.50

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/09/2006 8:00 AM
Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: MICHAEL WILSON Witness Type: NONE
Date/Time Plugging Completed: 12/09/2006 5:00 PM KCC Agent: DAVE WERTZ

Actual Plugging Report:

35 sxs @ 3300'
35 sxs @ 1200'
35 sxs @ 800'
35 sxs @ 345'
25 sxs @ 60'

Consolidated #16619

Perfs:

RECEIVED
KCC DISTRICT #2
DEC 13 2006
WICHITA, KS

INVOICED
DATE 1-9-07
INV. NO. 2007061104

Remarks:

Plugged through: DP

District: 02

Signed David Wertz
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 29 2006

CONSERVATION DIVISION
WICHITA, KS

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