KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 135-19015-00-60		This must be listed fo	or wells drilled sind	ce 1967; if no API # was issued,		
indicate original spud or completion date 09-01-6	64					
Well Operator: Ritchie Exploration, Inc.		KCC License #: 4767				
Address: PO Box 783188		City: Wichita				
State: KS	Zip Code: 67278-3188		(316) 691	- 9500		
Lease: Humburg "A-P"	Well #:2	Sec. 25	Twp. 19 s.	R. 22 East ✓ West		
<u>C</u> - <u>SE</u> - <u>SE</u>	Spot Location / QQQQ County	Ness				
660' Feet (in exact footage) From	North / ✓ South (from neares		er) Line of Section	n (Not Lease Line)		
660' Feet (in exact footage) From		t outside section corne				
Check One: 🗸 Oil Well 📗 Gas Well	D&A Cathodic V	Vater Supply Well				
SWD Docket #			Other:			
Conductor Casing Size:	Set at:	Cemented	d with:	Sacks		
Surface Casing Size: 8.625"	Set at: 507'	Cemente	d with: 300	Sacks		
Production Casing Size: 4.50"	Set at: 4430'	Cemented	d with: 100	Sacks		
List (ALL) Perforations and Bridgeplug Sets: 439						
In accordance with the rules and regula Is Well Log attached to this application as required? If not explain why?	? ✓ Yes No Is ACO-1 filed?					
Plugging of this Well will be done in accordance List Name of Company Representative authorized Bennie Dills						
Address: PO Box 783188		City / State: Wichita KS. 67278-3188				
	gging Contractor: Allied Cementing Company Inc.			KCC License #: 99996		
Address: P. O. Box 31 Russell, KS 6766	Phone: (785) 483 - 2627					
Proposed Date and Hour of Plugging (if known?):		_ 1 1101101		RECEIVED		
Payment of the Plugging Fee (K.A.R. 82-3-118) w		nt	anciar	CANSAS CORPORATION COMMISS		
Date: 12-28-2006 Authorized Operator				DEC 2 9 2006		
	servation Division, 130 S. Market -	(Signa Room 2078, Wichl		CONSERVATION DIVISION WICHITA, KS		



December 28, 2006

Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, Kansas 67202

Re: Well Plugging Application (CP-1)
#2 Humburg "A-P"
C SE SE
Sec. 25-19S-22W
Ness County, Kansas

To Whom It May Concern:

Enclosed please find the Well Plugging Application (CP-1) for the above referenced well.

If you have any questions, please feel free to call me at (316) 691-9500. Thank you for your assistance in this matter.

Sincerely

John Niernberger Production Manager

Enclosures

RECEIVED KANSAS CORPORATION COMMISSION

DEC 2 9 2006

CONSERVATION DIVISION WICKITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ritchie Exploration, Inc. Box 783188 8100 E 22nd St. N. #700 Wichita, KS 67278-3188

January 08, 2007

Re: HUMBURG A-P #2

API 15-135-19015-00-00

SESE 25-19S-22W, 660 FSL 660 FEL

NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

Barry Metz

Deputy Director

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888