

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Trans Pacific Oil Corporation
 Address: 100 S. Main, Suite 200, Wichita, KS 67202
 Phone: (316) 262-3596 Operator License #: 9408
 Type of Well: D&A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 12/6/06 (Date)
 by: Herb Deines (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-141-20366-0000
 Lease Name: Angel "A"
 Well Number: #1-34
130' w of
 Spot Location (QQQQ): SW - SW - SE -
330 Feet from North / South Section Line
2440 Feet from East / West Section Line
 Sec. 34 Twp. 10S S. R. 15 East West
 County: Osborne
 Date Well Completed: 12/7/06
 Plugging Commenced: 12/6/06
 Plugging Completed: 12/7/06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug: 960' w/ 25 sacks cement through drillpipe.
 2nd plug: 550' w/50 sacks
 3rd plug: 225' w/ 40 sacks
 Top Plug: 40' w/10 sacks 15 sacks in the rat hole

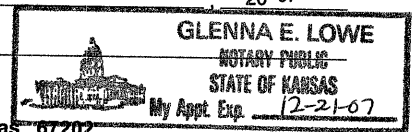
Name of Plugging Contractor: Landmark Drilling, LLC License #: 33549 **RECEIVED KANSAS CORPORATION COMMISSION**
 Address: P.O. Box 162, Medicine Lodge, KS 67104-0162 **JAN 04 2007**

Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corporation **CONSERVATION DIVISION WICHITA, KS**
 State of Kansas County, Sedgwick, ss.

Gary Sharp (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Gary Sharp
 (Address) 100 S. Main, Suite 200, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 4th day of January 20 07
Glenna E. Lowe My Commission Expires: _____
 Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT