Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc					API Number: <u>15 - 051-20118-00-00</u>			
Address: 250 N Water, Suite 300					Lease Name:			
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number:			
Type of Well:  Operator License #. Docket #:					Spot Location (QQQQ): W2 - E2 - SE			
The plugging proposal was approved on: December 4, 2006 (Date)					990 Feet from Fast / West Section Line			
by: Pat Staab (KCC District Agent's Name)					Sec. 6 Twp. 14 S. R. 19 ☐ East			
Is ACO-1 filed? ✓ Yes	No If not, is w	vell log attached	d? Yes	No	County: Ellis	•	O. N Last West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:			
Depth to Top: Bottom: T.D					Plugging Commenced: 12/04/2006			
	Depth to Top:	Bottom: T.D			12/04/2006			
	Depth to Top:	Bottom	: T.	D	Plugging Completed: 12/04/2006			
Show depth and thickness	of all water, oil and gas	formations.						
Oil, Gas or V	Vater Records		С	asing Record (	Surface Conductor	& Production	)	
Formation	Content	From	То	Size	Put In		Pulled Out	
		0	207	8.625				
		0	3865	5.50				
	<del></del>	N					POZ 10% gel and 400# hull @ 2501'.  Mixed 50sx 60/40 POZ w/10% gel.	
SI csg w/350 psi.					· · · · · · · · · · · · · · · · · · ·			
~~~~							RECEIVED KANSAS CORPORATION COMMISS	
Name of Plugging Contractor: Murfin Drilling Company, Inc								
Address: 250 N Wate	r, Suite 300 Wich	ita, KS 67	202				JAN 0 9 2007	
Murfin Drilling Company CONSERVATION DIV							CONSERVATION DIVISION WICHITA, KS	
<sub>State of</sub> Kansas	County,	Sedgwick		_ , SS.				
Susan Sears				/Employee e	f Operator) or (Or	norotor) on a	have deposited well being first duly	
sworn on oath, says: That same are true and correct	, so help me God.	facts statemer		s herein contai	. , , ,	,	bove-described well, being first duly e-described well is as filed, and the	
		(Address) 25	1	,	Wichita, KS	67202	777	
		SWORN TO be		_		110000	20 07	
	SUBSCRIBED and S	OVVORN TO DE	iore me this			AND PARTY.	E. HEIBEL	
	E. Court	Notary Pub	lic	My	y Commission Ex	SEAL OF	MY COMMISSION EXPIRES  March 17, 2007	
	Mail to: KCC - Con	servation Div	rision, 130 S.	Market - Roo	om 2078, Wichit	a, Kansas	67202	