

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Grady Bolding Corportion
Address: P.O. Box 486 Ellinwood, Ks. 67526
Phone: (620) 564-2240 Operator License #: 7383
Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: _____ (Date)
by: Jay Pfiefer (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-051-20,065-00-00
Lease Name: Karlin
Well Number: 4
Spot Location (OQQQ): _____ NW _____ SW _____ SE
990 Feet from _____ North / South Section Line
2310 Feet from East / _____ West Section Line
Sec. 8 Twp. 12 S. R. 17 _____ East West
County: Ellis
Date Well Completed: 6-29-67 KCC
PER
Plugging Commenced: 12-21-06 1-12-07
Plugging Completed: 12-21-06 PER
KBDINS

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	168'	None
				5-1/2"	3585'	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

Perforated casing @1900', 1375' & 800'. Pumped 50 sxs. down surface, tied onto casing, pumped 200 sx. cement w/600# hulls and 100 sxs. cement, 60/40 pos, 10%. Plugging Complete.

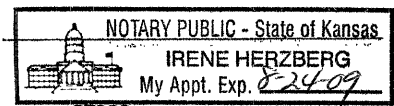
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 **RECEIVED**
Address: P.O. Box 467 Chase, Kansas 67524 **KANSAS CORPORATION COMMISSION**
Name of Party Responsible for Plugging Fees: Grady Bolding Corporation **JAN 08 2007**
State of Kansas County: Rice . ss. **CONSERVATION DIVISION WICHITA, KS**

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) *Mike Kelso*
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 5th day of January, 2007

Irene Herzberg My Commission Expires: _____
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PER