Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Arena Resources, Inc.  |                                 |                 |                 |                 | API Number: 15 - 055-21928 - 00 - 00                     |  |   |
|--|---------------------------------|-----------------|-----------------|-----------------|--|--|---|
| Address: 4920 S. Lewis, Suite 107 Tulsa, OK 74105  |                                 |                 |                 |                 | Lease Name: Nally Land & Cattle Company                  |  |   |
| Phone: (918 ) 747 -6060 Operator License #: 33573  |                                 |                 |                 |                 | Well Number: 1-36  |  |   |
| Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  12-5-06  Docket #:  (If SWD or ENHR)  (Date) |                                 |                 |                 |                 | Spot Location (QQQQ): C NE                               |  |   |
| <sub>by:</sub> Ken Jehlick   |                                 |                 | _ (KCC District | Agent's Name)   | Sec. 36 Twp. 26  | s. R. 31   | East   ✓ West                           |
| Is ACO-1 filed? ✓ Yes  | No If not, is                   | well log attach | ed? Yes         | No              | County: Finney   | ndanna en esta de contrata en en especialmente successiva especialmente de contrata en especialmente en e |   |
| Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D   |                                 |                 |                 |                 | Date Well Completed: 12-5-06 Plugging Commenced: 12-6-06 |  |   |
|  |                                 |                 |                 |                 |  |  |   |
|  |                                 | ·····           | em:             | 1.D             |  |  |   |
| Show depth and thickness of  |                                 | as formations.  |                 | Coning December | Condens Condens to A.P. 1                                | (  | *************************************** |
| Oil, Gas or Wa   | Content                         | From            | То              | Size            | Surface Conductor & Productor Put In                     | Pulled Out   |   |
| Sand 400-420   | Fresh Water                     | 570             | Surface         | 8 5/8           | 570  | 0  |   |
| Herington Dol 2666-75  | Salt Water                      |                 |                 |                 |  |  |   |
|  |                                 |                 |                 | ,               |  |  |   |
|  |                                 |                 |                 |                 |  |  |   |
| Open Hole Loaded w/ 9 #  50 sx from 1920'-1746  Cut 8 5/8" off @ -3' GL  | 40 vis mud. Spot                | w/ Drill pipe 2 | 200 sx 60/40 F  | Poz, 6% Gel, 1/ | 4# floseal at the follow                                 | _  |   |
|  |                                 |                 |                 |                 |  | KANSAS C   | RECEIVED ORPORATION COMMISSION          |
| Name of Plugging Contracto   | <sub>r:</sub> Cheyenne Drilling | g LP            |                 |                 | License #: 3337  |  | IAN 0 5 2007                            |
| Address: 3728 West Jones Ave. Garden City, KS 67846  |                                 |                 |                 |                 |  |  | SERVATION DIVISION                      |
| Name of Party Responsible  |                                 |                 |                 | 4920 S. Lewi    | is, Suite 107, Tulsa                                     |  | WICHITM, KS                             |
| State of   | County,                         |                 |                 | , SS.           |  |  |   |
| Mike Barnhart  |                                 |                 |                 | Employee o      | f Operator) or (Operator)                                | on above-describe  | ed well, being first duly               |
| sworn on oath, says: That I same are true and correct, s   |                                 | ne facts statem | ents, and matte |                 |  |  |   |
|  |                                 | ,               | 920 S. Lewis,   | Suite 107 Tul   | sa, OK 74105   |  | -                                       |
|  | SUBSCRIBED and                  | (* 144.000)     |                 | and day of      | January  | /<br>Ny Commission   | 20 <i>07</i><br>1 Expires 06-02-2007    |
|  | Lyman)                          | Notary P        | ublic f         | My              | y Commission Expires:                                    |  | i <del>on #03002103 -</del>             |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

