

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc  
Address: 250 N Water, Suite 300  
Phone: ( 316 ) 267 - 3241 Operator License #: 30606  
Type of Well: P & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: November 30, 2006 (Date)  
by: J Pfeifer (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 065-23250-00-00  
Lease Name: Worcester B Unit  
Well Number: 1-34  
Spot Location (QQQQ): S2 - SE - SW - SW  
165 Feet from  North /  South Section Line  
960 Feet from  East /  West Section Line  
Sec. 34 Twp. 6 S. R. 22  East  West  
County: Graham  
Date Well Completed: 11/24/2006  
Plugging Commenced: 11/30/2006  
Plugging Completed: 11/30/2006

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	209	8.625		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Allied plugged hole with 60/40 poz., 6% gel as follows: 25sx @ 1960', 100sx @ 1250', 40sx @ 260', 10sx @ 40'.

In RH 15sx. In MH 10sx.

Name of Plugging Contractor: Murfin Drilling Company, Inc License #: 30606  
Address: 250 N Water, Suite 300 Wichita, KS 67202

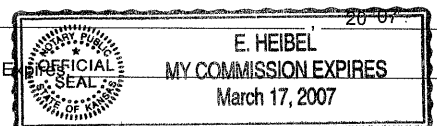
**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**JAN 09 2007**  
**CONSERVATION DIVISION**  
**WICHITA, KS**

Name of Party Responsible for Plugging Fees: Murfin Drilling Company  
State of Kansas County, Sedgwick, ss.

Susan Sears (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Susan Sears  
(Address) 250 N Water, Suite 300 Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 5 day of January  
E. Heibel My Commission Expires \_\_\_\_\_  
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PFT