

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-21968-00-00  
Spot: W2E2SW Sec/Twnshp/Rge: 33-16S-27W  
1300 feet from S Section Line, 1550 feet from W Section Line  
Lease Name: ANDERSON Well #: 1-33  
County: LANE Total Vertical Depth: 4640 feet

Operator License No.: 3842  
Op Name: LARSON ENGINEERING INC. DBA LAR  
Address: 562 WEST STATE ROAD 4  
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	250		WITH 180 SX CMT

\$ 150.80

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/10/2006 2:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1320' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE  
Date/Time Plugging Completed: 12/10/2006 4:15 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1320' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

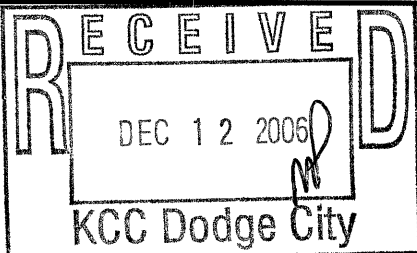
Perfs:

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

INVOICED  
DATE 1-8-07  
INV. NO. 2007061077

District: 01



Signed

Jerry W. Stapleton PKT II  
(TECHNICIAN)  
RECEIVED

KANSAS CORPORATION COMMISSION

DEC 26 2006

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

PKT