

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-21201-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 11/8/89.

Well Operator: WHITE PINE PETROLEUM CORP KCC License #: 5044
(Owner / Company Name) (Operator's)
Address: 110 S MAIN STE 500 City: WICHITA
State: KS Zip Code: 67202-3745 Contact Phone: (316) 262 - 5429
Lease: LUKENS Well #: 2 Sec. 28 Twp. 32 S. R. 11 East West
- SW - SE - NE Spot Location / QQQQ County: BARBER

2970 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 263 Cemented with: 300 Sacks
Production Casing Size: 5 1/2 Set at: 3803 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3618-23 DOUGLAS

Elevation: 1506 (G.L. / K.B.) T.D.: 3803 PBDT: 3714 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIRES

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: MIKE BRADLEY
Phone: (316) 262 - 5429

Address: 110 S MAIN STE 500 City / State: WICHITA KS 67202-3745

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 W MAIN LYONS KS 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 1/8/07 Authorized Operator / Agent: Joe Mann (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
RECEIVED
KANSAS CORPORATION COMMISSION
JAN 09 2007
CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 16, 2007

WHITE PINE PETROLEUM CORPORATION
110 S. MAIN SUITE 500
WICHITA, KANSAS 67202-3745

Re: LUKENS #2
API 15-007-21201-00-00
SWSENE 28-32S-11W, 2970 FSL 990 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

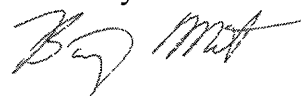
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888