

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-02992-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)  
February, 1954

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Stamper "C" WELL NO. 5 WELL LOCATION SE NE NE COUNTY Rooks

SEC. 32 TWP. 8S RGE. 17 ~~(E) (W)~~ TOTAL DEPTH 3404' PLUG BACK TD 3163'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 164' CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2" SET AT 3399' CEMENTED WITH 75 SACKS

PERFORATED AT 3119-25', 3130-36', 3153-57', 3169-73', 3176-80'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior  
(If not, explain) to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 5-20-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer III  
(Operator or Agent)

DATE: April 22, 1988

RECEIVED  
STATE CORPORATION COMMISSION  
APR 25 1988  
CONSERVATION DIVISION  
Wichita, Kansas

(4)

State of Kansas



15-163-02992-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

April 25, 1988

JUL 25 '88

WELL PLUGGING NOTICE

EXPIRES

Stamper "C" #5  
SE NE NE  
Sec. 32-08S-17W  
Rooks County

John O. Farmer, Inc.  
P. O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200