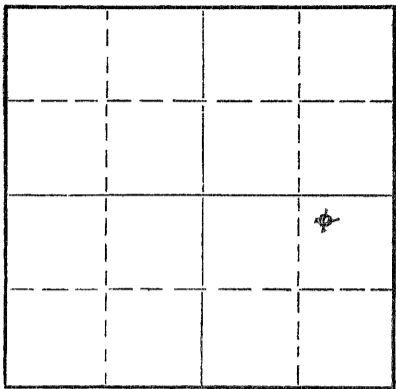


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Flat

Location as "NE/CNW/SW" or footage from lines Greenwood County. Sec. 22 Twp. 23 Rge. 10 (E) W
Lease Owner Earl W. Sander et al
Lease Name Pearson Well No. 4
Office Address Emporia Kans.
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed March 9 1967
Application for plugging filed _____ 1967
Application for plugging approved _____ 1967
Plugging commenced _____ 1967
Plugging completed _____ 1967
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marvin Corkery
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2311 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	84 ft	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Rotary mud to 180ft - Cottonseed Hull plug and 12 ft Cement at 180ft
mud to 30 ft - Cottonseed Hull plug and 6 ft Cement at 30ft
2 ft Cement in Rat holes.

RECEIVED
STATE CORPORATION COMMISSION
3/29/67
MAR 20 1967
CONSERVATION DIVISION
Wichita, Kansas

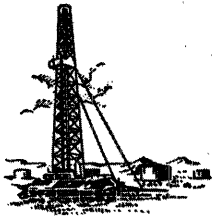
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Burris & Burris
Address Box 345 Jola Kans

STATE OF Kansas, COUNTY OF Allen, ss. J. R. Burris (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. R. Burris
Box 345 (Address)

SUBSCRIBED AND SWORN TO before me this 21st day of March, 1967

My commission expires Oct 15, 1967 Louis J. Burris Notary Public.



UTE OIL COMPANY, INC.

Oil Producers • Drilling Contractors

POST OFFICE BOX 345 • IOLA, KANSAS • PHONE EN 5-3164

67

15-073-20027-00-00

Well No. 4 Farm Pearson Producer Earl W. Sauder
 Location _____ Sec. 22 Twp. 23 Rg. 10E
 Elevation _____ State Kansas County _____
 Kind (Oil, Gas, Water, Dry Hole) Dry Hole Contractor Ute Oil Company, Inc.
 Producing formation _____ Top _____ Bottom _____
 Shot with _____ qts. _____ from _____ to _____
 Packer set at _____ Kind _____ Size _____
 Liner _____ from _____ to _____ Perforated from _____ to _____

LOG

3/4/67

Thickness	Strata	Depth	Thickness	Strata	Depth
4	lime	4	165	shale	1175
11	shale	15	5	lime	1180
8	lime	23	95	shale	1285
7	shale	30	30	lime shells	1315
54	shelly	84	115	lime	1430
4	lime	88	10	shale	1440
152	shale w/lime	240	25	lime	1465
5	lime	245	115	shale w/lime	1580
30	shale	275	165	lime	1745
5	lime	280	393	shale w/lime	2138
31	shale w/lime	311	12	sand & shale	2155
4	lime	315	156	shale	2311
28	shale w/lime	343			
15	lime	358			
37	shale	395			
15	lime	410			
132	shale	542			
16	shells	558			
16	lime	574			
31	shale	625			
52	lime shells	677			
48	shale	725			
5	lime	780			
5	shale	735			
5	lime	740			
30	shale	770			
25	lime	795			
35	shelly	830			
25	shale	855			
40	shale w/lime	895			
29	shale	924			
6	lime	930			
15	shale	945			
30	lime	975			
35	shelly	1010			

Total Depth 2311
 Open Hole _____
 Casing 8 5/8" 7" at 84'
 Casing _____ at _____
 Casing _____ at _____
 Cement Surface set w/25 sacks Portland.
 Tubing _____
 Rods _____
 Additional Information _____

All measurements kb 6 foot above ground.

RECEIVED
 STATE CORPORATION COMMISSION
 3/29/67
 MAR 29 1967

CONSERVATION DIVISION
 Wichita, Kansas

Date Completed

3/9/67

O. K.

Superintendent