STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market Wichita, Kansas



15-073-19510-00-00 Form CP-4

WELL PLUGGING RECORD

| Greenwood County. Sec. 22 Twp. Location as "NE/CNW%SW%" or footage from linesSESW SW | 23 Rge. 10 | (E)(W) |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lease Owner Rodney Dimick | an an faire an an an an Marine Magnetic and Magnetic Systems and a state of the state of the state of the state | |
| Lease Name Pearson | Well | No2 |
| Office AddressHamilton, Kansas | an menangkan melangkan kanangkan kanangkan kanangkan kanangkan kanangkan kanangkan kanangkan kanangkan kanangka Nangkan kanangkan kana | and the first function of the second state of |
| Character of Well (completed as Oil, Gas or Dry Hole) | oil | 000 C 100 JU 10 C 10 |
| Date well completed <u>April 1959</u> | | 19 |
| Application for plugging filedAug. 28, | 1970 | 19 |
| Application for plugging approved <u>Sept. 1970</u> | | 19 |
| Plugging commenced Sept. 21, 1970 | al dan di kata ana ana ang kata ang ka | 19 |
| Plugging completed Sept. 25, 1970 | | 19 |
| Reason for abandonment of well or producing formation | depleted | |
| If a producing well is abandoned, date of last production | 19 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 | |
| Was permission obtained from the Conservation Division or its | agents before plug | ging was con |

Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Marvin Corkery _ Depth to top_____ Bottom__ _____ Total Depth of Well___ 2262 Producing formation_ _Feet

Show depth and thickness of all water, oil and gas formations. OIL OLS OF WATER RECORDS

| OIL, CAS OR WATER RECORDS | | | | | LASING RECORD | | |
|---------------------------|---------|------|----|------|---------------|------------|---|
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | |
| | | | | | | | |
| | | | | 4122 | | 7971 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | ~ |
| | | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from____ ___feet to ____feet for each plug set.

| Bridged hole at 2000', rocks, mixed add dumped 3 sacks cement. |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| Pulled casing. Bridged hole at 200', rocks and 12 sacks |
| cement to 135', bridged hole at 50 ft., rocks and 8 sacks cement |
| to top. |
| |
| Dr |
| STATE CORPORE IVED |
| OCT 16 TON CONTINISSION |
| OCT 16/20 MINISSION |
| CONSERV. \$ 6 1970 |
| CONSERVATION DIVISION |
| Wichita, Kansas |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| |
| |
| |
| |
| (If additional description is necessary, use BACK of this sheet) |
| Name of Plugging Contractor Clubbs Co. Jong |
| AddressZlandtona Land |
| () / marine from o |
| STATE OF Lance COUNTY OF Freenwood ss |
| |
| (employee of owner) or (evener or operator) of the above-describe |
| well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the |
| above-described well as filed and that the same are true and correct. So help me God. |
| |

| (Signature) | - 1- la. forg |
|---------------------------------------------------|-------------------|
| | - Hamilton Rondos |
| SUBSCRIBED AND SWORN TO before me this 15 the day | of Oct (Address) |
| | Pritchugte |
| My commission expires $7 - 2 - 3 - 7 - 2$ | Notary Public. |

alania preopr

15-073-19510-00-00

RECEIVED

STATE CORPORATION COMMISSION CONSERVATION DIVISION Company: Wichita, Kansas Thrognorton and Saudor Perm: Pearaon Well: #2 Logation: SE SW SW 22-23-10-Greenwood County Date: April 27, 1959 Contractor: Bureka Drilling Company Rig: *[*]

Figures ladicate bottoms of formations;-

10 1100 106 shalo and shells 200 shale w/line strks 250 shale shale w/line strks 565 610 shale 970 shale and line 1010 shale w/lise strks 1190 shale 1255 sandy shale 1295 sead 1445 line 1575 shale w/lime strks 1610 line 1700 liae w/ahele brks 1745 1183 1840 shale and lime stks 2040 shale and shells 2090 shale 2180 sandy shale 2200 shale w/lime strks 2212 shale 2232 send and sendy shelo 2241 send S. O. core #1 sand and shale 2262

be ft 7" cangemented to top

2234' 4'r OD pipe commented of 80 sks.