

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163 73118-60-00

LEASE NAME Lewis

WELL NUMBER 4

990 Ft. from S Section Line

1550 Ft. from E Section Line

SEC. 32 TWP. 8S RGE. 17W(E) or (W)

COUNTY Rooks

Date Well Completed 10-22-90

Plugging Commenced 10-23-90

Plugging Completed 10-23-90

ORIGINAL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mid-Continent Energy Corporation

ADDRESS 155 N. Market, #200, Wichita, KS 67202

PHONE#(316 265-9501 OPERATORS LICENSE NO. 5205

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	267'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3375' w/25 sx 15 sx in rat hole
2nd plug @ 1340' w/25 sx
3rd plug @ 830' w/100 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss

Jack E. Goss, Agent f/Operator

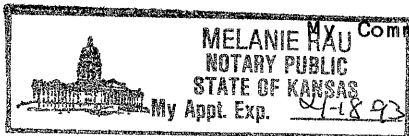
(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of November 19 90

Melanie Rau
Melanie Rau Notary Public 1990

Commission Expires: 4-18-93



CONSERVATION DIVISION Form CP-4
Wichita, Kansas Revised 05-88