

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22922-0000

LEASE NAME Lewis

WELL NUMBER #1

1650' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 32 TWP. 8 RGE. 17 ~~EXX~~(W)

COUNTY Rooks

Date Well Completed 5/29/87

Plugging Commenced 5/29/87

Plugging Completed 5/29/87

LEASE OPERATOR Mid-Continent Energy Corporation

ADDRESS 120 South Market, #518, Wichita KS

PHONE#(316-265-9501 OPERATORS LICENSE NO 5205 67202

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3415'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface		902'	0'	8 5/8"	902'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 205 sacks 60/40 poz mix, 6% gel as follows:

20 sacks @ 3410', 20 sacks @ 1300', 40 sacks @ 940',

100 sacks @ 800', 10 sacks @ 40', 15 sacks rathole.

P.D. @ 2:00 p.m. 5/29/87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson KS 67460

STATE OF Kansas COUNTY OF _____, ss.

Bradley R. Buehler (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

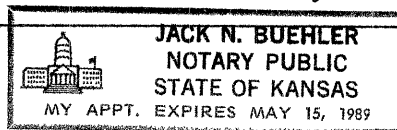
(Signature) Bradley R. Buehler

(Address) 120 S. Market #310
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 15th day of June, 19 87

Jack N. Buehler
Notary Public

My Commission Expires:



RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1987
6/16/87
Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas