

15-163-19033-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rooks County. Sec. 32 Twp. 8 Rge. 17 ~~W~~ (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SW

Lease Owner Murfin Drilling Co.

Lease Name C. R. Brown Well No. 1

Office Address 507 Union National Bk, Bldg., Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) D-A

Date well completed 11-28-53 19

Application for plugging filed 11-28-53 19

Application for plugging approved 11-28-53 19

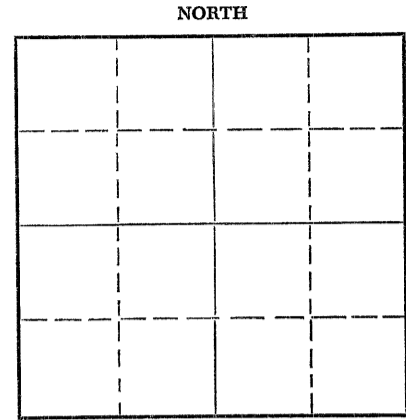
Plugging commenced 11-28-53 19

Plugging completed 11-28-53 19

Reason for abandonment of well or producing formation D-A

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3431 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 3/4	156'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 150 feet, displaced
15 sacks cement. Set second plug at 40
feet with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. W. R. Murfin

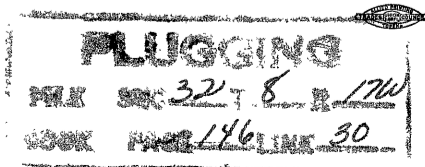
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
507 Union Natl. Bk. Bldg., Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 53.

Blue Siemens

My commission expires 7-20-57 Notary Public.



RCVD
12/30/53

15-163-19033-00-00

WELL LOG

COMPANY **Murfin Drilling Co.**

SEC. 32 T. 8 R. 17W

FARM **C.R. Brown** NO. **1**

LOC. **NE NE SW**

TOTAL DEPTH **3431**

COUNTY **Rooks County**

COMM. **11-16-53**

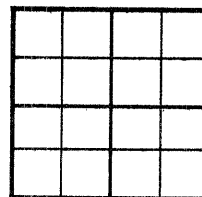
COMP. **11-28-53**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 3/4 156'
12	6
13	5

ELEVATION **1992 RB**

PRODUCTION **D-A**

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Shale
 80 Sand-Shale
 156 Shale-Shells
 156 Cement
 500 Shale-Shells
 580 Sand
 855 Shale-Sand
 1010 Sand
 1300 Red Bed- Shale
 1344 Anhydrite
 1545 Red Rock-Shale
 1670 Shale-Shells
 1820 Salt-Shale
 2055 Shale-Lime-Shells
 2250 Shale-Lime
 2315 Shale
 2375 Shale-Lime
 2375 Shale-Lime
 2540 Lime-Shale
 2900 Shale-Lime
 3145 Lime-Shale
 3405 Lime
 3425 Lime-Shale
 3426 Conglomerate
 3473 Arbuckle
 3473 T.D.

TOPS

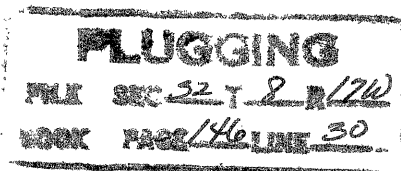
Heebner	3197 - 1105
Toronto	3122 - 1130
L. K. C.	3141 - 1149
Marmaton	3410 - 1418
Ch. Congl.	3420 - 1428
Arbuckle	3426 - 1434

DST #1 - 3230 - 60 Open 1 hr. weak steady blow; Rec. 98' watery mud 1110# BHP - 15 min.

DST #2 - 3426 - 31 Open 45 min. very weak blow for 14 min. Rec. 25' mud with a scum of very heavy black oil on top. BHP 270# in 15 min.

*REV
12/30/53*

State of KANSAS }
 County of SEDGWICK } ss:



I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the C.R. Brown #1 well.

W.R. Murfin

Subscribed and sworn to before me this 28th day of December 1953.

My Commission Expires: 7-20-57

E. A. Siemens
NOTARY PUBLIC