

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23270-00-00  
Spot: NWSWNE Sec/Twnshp/Rge: 34-10S-21W  
1675 feet from N Section Line, 2310 feet from E Section Line  
Lease Name: EILEEN Well #: 1-34  
County: GRAHAM Total Vertical Depth: 3840 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	208		

# 124.80

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method:  
1st plug @ 3738' w/ 25 sacks.  
2nd plug @ 1640' w/ 25 sacks.  
3rd plug @ 870' w/ 100 sacks.  
4th plug @ 240' w/ 40 sacks.  
5th plug @ 40' w/ wiper plug and 10 sacks.  
Rat hole - 15 sacks.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 01/06/2007 3:45 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.  
Order 215 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel persack.

Perfs: \_\_\_\_\_

INVOICED  
DATE 1-17-07  
INV. NO. 2007061214

RECEIVED  
JAN 10 2007  
KCC WICHITA

Remarks:

Plugged through: DP

District: 04

*DC*

Signed \_\_\_\_\_

*[Signature]*

(TECHNICIAN)

JAN 08 2007

PKT