

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22464-00-01

Spot: S2S2SE

Sec/Twnshp/Rge: 16-34S-10W

330 feet from S Section Line,

1320 feet from E Section Line

Lease Name: SCHROCK

Well #: 1-16 OWWO

County: BARBER

Total Vertical Depth: 5346 feet

Operator License No.: 5822

Op Name: VAL ENERGY, INC.

Address: 200 W DOUGLAS AVE., STE 520
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 228

173.75

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/21/2006 11:00 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from: RON MOON

Company: VAL ENERGY, INC.

Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 5346' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 270' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 12/22/2006 3:00 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

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INVOICED

DATE 1-16-07

INV. NO. 200 7061203

RECEIVED

KANSAS CORPORATION COMMISSION

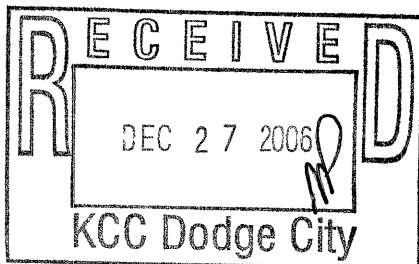
JAN 08 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY JET STAR.

Plugged through: DP

District: 01



Signed

[Signature]

(TECHNICIAN)

PKT