| For KCC Use: | 3-18-07 |
|------------------|----------|
| Effective Date:_ | 3-19 0 / |
| District # | 4 |
| / - | 7 |

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

December 2002 Form must be Typed Form must be Signed

NOTICE OF INTENT TO DRILL

| Must be approved by KCC fit | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Expected Sourd Date March /7th 2007 | • |
| Expected Spud Date March 2007 month day year | Spot SE SE SW 9 7 9 7 18 |
| , , - | Sec. Iwp. S. R. West |
| OPERATOR: License# 33263 | 330 feet from N / S Line of Section |
| Name: The Bill Bowman Oil Company | |
| Address: 2640 W Road | Is SECTION <u>✓ Regular</u> Irregular? |
| City/State/Zip: Natoma, Kansas 67651 | (Note: Locate well on the Section Plat on reverse side) |
| Contact Person: William F. Bowman Phone: 785-885-4830 | County: Rocks |
| Phone: 130 000 4000 | Lease Name: Hilgers Well #: 1 |
| CONTRACTOR: License# 6931 | Field Name: McHale |
| Name: Bowman Oil Company | Is this a Prorated / Spaced Field? Target Formation(s): Arbuckle |
| Well Drilled For: Well Class: Type Equipment: | Nearest Lease or unit boundary: 330 ft south |
| Oil Enh Rec Infield Mud Rotary | Ground Surface Elevation: 2069 feet MSL |
| Gas Storage Pool Ext. Air Rotary | Water well within one-quarter mile: |
| OWWO Disposal Wildcat Cable | Public water supply well within one mile: |
| Seismic; # of Holes Other | Depth to bottom of fresh water: |
| Other | Depth to bottom of usable water: |
| K OWANO - ald | Surface Pipe by Alternate: 1 2 2 |
| If OWWO: old well information as follows: Operator: National Cooperative Refining Assocation | Length of Surface Pipe Plannod to be set: 170 Length of Conductor Pipe required: |
| Well Name: Smith #1 | Projected Total Depth: 3499 |
| Original Completion Date: 8-27-48 Original Total Depth: 3499 | Formation at Total Depth: Arbuckle |
| Original Completion Date. | Water Source for Drilling Operations: |
| Directional, Deviated or Horizontal wellbore? Yes No | Well ✓ Farm Pond Other |
| If Yes, true vertical depth: | DWR Permit #: |
| Bottom Hole Location: | (Note: Apply for Permit with DWR |
| KCC DVT # | |
| NOU DAT #. | Will Cores be taken? Yes ✓ No |
| NOU UNI #. | Will Cores be taken? |
| KCC DKT #: | If Yes, proposed zone: |
| AF | If Yes, proposed zone: |
| AF The undersigned hereby affirms that the drilling, completion and eventual | If Yes, proposed zone: |
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IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| API No. 15 - /5-/63-00/53-00-01 | Location of Well: County: Rooks |
|------------------------------------------|------------------------------------------------------------------------------------------------------|
| Operator: The Bill Bowman Oil Company | |
| Lease: Hilgers | |
| Well Number:1 Field: McHale | Sec8 Twp. 9 S. R18 East ✓ Wes |
| Number of Acres attributable to well: | Is Section: 📝 Regular or 🔲 Irregular |
| QTR / QTR / QTR of acreage: SE - SE - SW | If Section is Irregular, locate well from nearest corner boundary. Section corner used: NE NW SE SW |

PLAT

(Show location of the well and shade attributable acreage for prorated or spaced wells.)

(Show footage to the pearest lease or unit boundary line.)

| | | <u> </u> | 1 mile | indary inter, |
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NOTE: In all cases locate the spot of the proposed drilling locaton.

Rooks County
In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed driffing location from the section's south / north and east / west.
- 3. The distance to the nearest lease or unit boundary line.
- If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 April 2004 Form must be Typed

APPLICATION FOR SURFACE PIT

Submit in Duplicate

| Operator Name: The Bill Bowman Oil Company | | | License Number: 33263 | | | |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| Operator Address: 2640 W Road | | , Kansas | 67651 | | | |
| Contact Person: William F. Bown | nan | - | Phone Number: (785) 885 - 4830 | | | |
| Lease Name & Well No.: Hilgers | #1 | | Pit Location (QQQQ): | | | |
| Type of Pit: | Pit is: | | <u>SE_SE_SW_</u> | | | |
| Emergency Pit Burn Pit | | Existing | Sec. 8 Twp. 9 R. 18 ☐ East ✓ West | | | |
| Settling Pit X Drilling Pit | If Existing, date o | onstructed: | 330 Feet from North / South Line of Section | | | |
| ✓ Workever Pit Haul-Off Pit | | | 2970 | | | |
| (If WP Supply API No. or Year Drilled) | Pit capacity: | | Feet from Feet from East / West Line of Section | | | |
| | _160 | (bbis) | County | | | |
| Is the pit located in a Sensitive Ground Water | Area? ☐ Yes 🗸 | ' No | Chloride concentration:mg/l | | | |
| Is the bottom below ground level? | bottom below ground level? Artificial Liner? | | (For Emergency Pits and Settling Pits only) How is the pit lined if a plastic liner is not used? | | | |
| ✓ Yes No | ✓ Yes | No | | | | |
| Pit dimensions (all but working pits): 2 | 4 Length (fe | eet) 8 | Width (feet) N/A: Steel Pits | | | |
| | om ground level to de | | · | | | |
| If the pit is lined give a brief description of the material, thickness and installation procedure | liner | Describe proce | edures for periodic maintenance and determining nocluding any special monitoring. | | | |
| The liner will be black plastic — | , | The pit will | be visually monitored on a 24 hr. ny water loss. | | | |
| Distance to nearest water well within one-mile NONE 2640 feet Depth of water well | e of pit | Source of infor | west fresh water | | | |
| | | _ | kover and Haul-Off Pits ONLY: | | | |
| Producing Formation: 1 | | Type of material utilized in drilling/workover: Drilling mud and solids | | | | |
| Number of producing wells on lease: | | Number of working pits to be utilized: One | | | | |
| Barrels of fluid produced daily: Aban | | Abandonment | procedure: Excess salt water hauled to disposal, | | | |
| poes the slope from the tank battery allow all spilled fluids to | | | air dry and backfill. | | | |
| flow into the pit? Yes No Drill pits must t | | pe closed within 365 days of spud drensas CORPORATION COLO | | | | |
| I hereby certify that the above state | ments are true and o | correct to the besi | t of my knowledge and belief. FEB 2 2 2007 | | | |
| 2-10-07 Date | M | Milimi s | CONSTRUCTION DIVISION WICHTA, KS | | | |
| | KCC (| OFFICE USE O | NLY | | | |
| 2/ / | | | | | | |
| Date Received: 2/22/67 Permit Num | har- | Perm | it Date: 2/22/07 Lease Inspection: Yes Y No | | | |

16-163-00153-00-00

Form CP-4

STATE OF KANSAS STATE C"RPORATION COMMISSION

STATE C RPORATION COMMISSI Give All Ir o nation Completely

WELL PLUGGING RECORD

| Make Requir Affidavit Mail or Delix or Report to: | | | YY I | tid Kri | GGING 1 | RECORD | | |
|--------------------------------------------------------|---------------------|------------------|--------------------------------------------------|----------------|------------------|--------------------------------------------------|---------------------|---------------|
| Conservation Division State Corporation Commission | on. | | | | | | | |
| 212 No. Market Wichita, Kansas | | | Rooks | Count | y. Sec. 8 | Twp. 9 Rge. | <u>L8</u> (E) | $_{\perp}(W)$ |
| NORTH | | Location as "N | √E/CNW&SW#" « | r footage fro | m lines SE | SE SW | | |
| | 1, | Lease Owner | | | oleum, In | c | | |
| | | Lease Name _ | | th #1 | | | Well No | |
| | . <u> </u> | Office Address | Wic | hita, Ka | <u>nsas 6720</u> | 2 | | |
| | | Character of \ | Well (completed: | es Oil, Gas o | r Dry Hole) | | | |
| | | Date well con | npleted | | | | 19 | - |
| | | Application for | r plugging filed | Sep | <u>tember 2</u> | 6 | 19 | 68 |
| | | Application for | r plugging approv | ⊕ <u>a Sep</u> | tember 2 | 7 | 19 | <u> 158</u> |
| ! | 1 | Plugging com | menced 11 | /2/68 | | | |) |
| | 1 | Plugging comp | leted 11 | /5/68 | | | 19 | |
| ! | | | andonment of well | or producin | v formation d | epleted. | | |
| | <u> </u> | | | | | | | |
| | ; | If a producing | well is abandon | ed date of le | st production | | | 3 |
| <u> </u> | | | | | | or its agents before | | |
| Locate well correctly on Section Plat | ı above | menced? | | the Conserv | ation Division | or its agents bero. | te brogging wa | z com- |
| Name of Conservation Agen | | | • | COT | | | | |
| | | | | | | | 3500 | |
| Producing formation | | | | Botton | 0 | Total Depth of | Well 3500 | Feet |
| Show depth and thickness o | it all water, oil a | nd gas tormatic | ons. | | | | | |
| OIL, CAS OR WATER | RECORDS | | | | | _ | ASING RECO | BD. |
| | | | | | , | | Ading thece | , LD |
| FORMATION | | CONTENT | FROM | το | SIZE | PUT IN | PULLED QUI | г |
| | | | | | 8-5/8 | 1701 | none | |
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| | | | | | CONSERV | TION DIVISION | Ţ | |
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| ······································ | | (If addition | al description is neces | Pury 1150 RACT | of this chant) | | · | |
| Name of Plugging Contract | tor | KNIGHT CA | SING PULLIN | G CO., I | NC. | | | |
| Address | | | ANSAS | | | | | |
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| | ** | | | | | | | |
| STATE OF | Kansa | es co | UNIY OF Ri | ce | | , S8. | | |
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| above described well as file | / A // | | | IACIS, STATEM | | moreon comen | or enr the log | or the |
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