

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

15-207-01748-00-00

1. Operator O. A. Sutton Address 407 Insurance Building, Wichita, Kansas
2. Lease name Wrampe Well No. 1 County Woodson
3. Well Location C SW SW Sec. 2 Township 26S Range 15E
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor K K Drilling Company Address Chanute, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin January 20 196 6.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1400 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. ----- ft. higher or ----- ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 40 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

*W. H. Petersen*  
W. H. Petersen for O. A. Sutton

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 20 1966

1-20-66  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**