CARDS MUST BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

| | TO BE FII | LED WITH THE STATE CORPORA | ATION COMMIS | SHOS PER | MIT Number 1 | 5- 163-21 | 698- |
|--|------------|---|-------------------|-----------------|-----------------------|---|--------------|
| | 5 I | DAYS PRIOR TO COMMENCEME | WI OF WELL | | 4.3 | (For office use only) | 00-0 |
| 1. | Operator | Southern States Oil | Company | NOV 19 | 1982 Starting Date | 6 74 7 198 | 32 |
| | Address | P.O. Box 1365 | | -EXPIR | FS | Month Day | Year |
| | City-State | Great Bend, Kansas | Zip Code_6 | | County Ro | oks | |
| 2. | Contractor | Red Tiger Drilling | Company | - | Sec. 17 Tv | vp. 9 S. Rng. 18 | West |
| | Address _ | 1720 Kansas State Bank | Building | | Exact | | |
| | | Wichita, Kansas | | | Spot Location of Well | NE NW SE | |
| | | Equipment: Rotary: $\frac{X}{x}$ Air: | | | | | - |
| 4. | | e Drilled for: Oil: X Gas: | | • | Nearest Lease I | ine <u>330 </u> | |
| 5. | | sification: Infield X Pool Ext | | | | Transpire A | - |
| 6. | Depth of I | Deepest Fresh Water within 1 mile | . None | ft. | Lease Name | Harrison A | |
| 7. 8. | Depth to I | Municipal Water Well within 3 miles Protect all Fresh Water (Table 1) | -100 65 | ft. | Well No. | 8 | |
| | Amount of | f Surface Casing to be set | 20 + | ft. | | 7(00 | |
| 10. | (Surface C | Casing) Alternate No. 1 Altern | nate No. 2X | _ | Est. Total Dept | h <u>3600'</u> | ft. |
| \$40.00 FEE PAID 5-9-82 OPERATOR STATES THAT H | | | | | | I/ II II | .S.A. 55-128 |
| | REMARKS | S: 233335 S | Signature of Oper | ator Lla | usle Bl | akuly | |
| Pε | | contract: Claude Blake | sley 316-79 | 2 - 2585 | ral Supt. | | ZC |

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

5-19-82 Subul Division

(IF PREFERRED, MAIL IN ENVELOPE)