

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-20805-00-00
Spot: SWNESE Sec/Twnshp/Rge: 32-26S-12W
1650 feet from S Section Line, 1020 feet from E Section Line
Lease Name: MISKIMEN Well #: 5-A
County: PRATT Total Vertical Depth: 3242 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3095		
PROD	5.5	3241	2200	WITH 225 SX CMT
SURF	8.625	479		WITH 300 SX CMT

\$ 105.37

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 12/27/2006 4:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: ED HARGER Company: TIMBERLINE OIL & GAS Phone: (605) 341-3400

Proposed Plugging Method: SAND 50' ABOVE 2532' & 5 SX CMT. PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. PLUG AT 490' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/09/2007 11:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 2470' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 490' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 65 SX CMT. DID NOT CIRCULATE. 12/28/06: RUN IN & TAG TOP OF CMT AT 332'. FLUID LEVEL AT 100'. 01/09/07: TOPPED OFF 8 5/8" SURFACE PIPE FROM 100' TO SURFACE WITH 30 SX CMT.

Perfs:

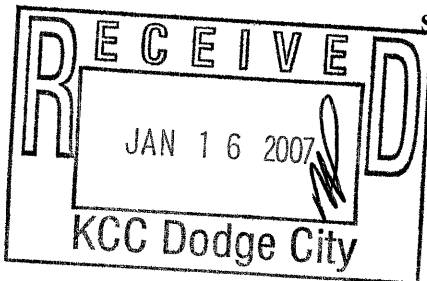
Top	Bot	Thru	Comments
3114	3116		
2532	2540		

INVOICED
DATE 1-24-07
INV. NO. 2007061238

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed

Stephen J. Puffer
(TECHNICIAN)

RECEIVED
JAN 19 2007
KCC WICHITA

Form C/F-2

PKT