

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-20760-00-01
Spot: SWSESE Sec/Twnshp/Rge: 28-26S-13W
330 feet from S Section Line, 990 feet from E Section Line
Lease Name: STRAIT Well #: 1
County: PRATT Total Vertical Depth: 4422 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2890		
CIBP		4265		
COND	10.75	455		WITH 400 SX CMT
PROD	5.5	4416	2060	WITH 250 SX CMT
SURF	8.625	1007		WITH 150 SX CMT

\$ 143.72

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/10/2007 10:30 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: FELIX TOBAR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 2710' & 5 SX CMT. PLUG AT 1030' WITH 10 SX GEL - 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT. 100 SX CMT DOWN 10 3/4" X 8 5/8" ANNULUS.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/10/2007 11:45 AM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 2710' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. 1ST PLUG AT 1030' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

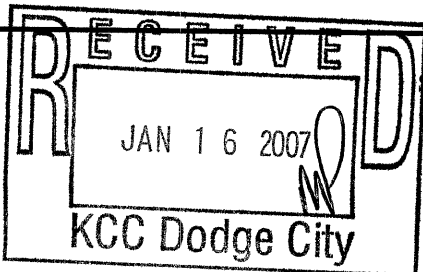
Top	Bot	Thru	Comments
4292	4298		
4286	4290		
3934	3936		
3809	3813		
3434	3436		
2761	2771		

INVOICED
DATE 1-24-07
INV. NO. 2007061238

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED

JAN 15 2007

Form CP-2/3

KCC WICHITA

PIF