

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24593-00-00
Spot: N2NW Sec/Twnshp/Rge: 31-19S-23W
750 feet from N Section Line, 1230 feet from W Section Line
Lease Name: JOHNSON JM Well #: 1-31
County: NESS Total Vertical Depth: 4414 feet

Operator License No.: 5086
Op Name: PINTAIL PETROLEUM, LTD.
Address: 225 NORTH MARKET, STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 210

\$ 143.40

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/11/2007 4:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONYMARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 760' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 01/11/2007 6:30 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

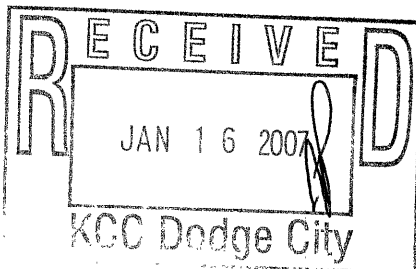
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Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

INVOICED
DATE 1-24-07
INV. NO. 2007061243

District: 01



Signed

Richard W. Lacey

(TECHNICIAN)

RECEIVED

JAN 19 2007

KCC WICHITA

Form CP-2/3

[Handwritten signature]
PKT