

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-20598-00-00
Spot: NENWSE Sec/Twnshp/Rge: 32-26S-12W
2310 feet from S Section Line, 1650 feet from E Section Line
Lease Name: MISKIMEN A Well #: 1
County: PRATT Total Vertical Depth: 3210 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3209	2200	WITH 125 SX CMT
SURF	8.625	392		WITH 325 SX CMT

\$104.33

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/02/2007 10:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: FELIX TOBAR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BACK TO 2900' & 5 SX CMT. PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. PLUG AT 410' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 01/02/2007 1:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 2900' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 410' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

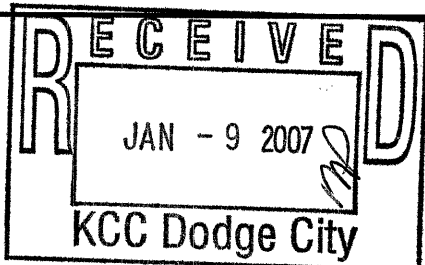
Top	Bot	Thru	Comments
3074	3080		

INVOICED
DATE 1-24-07
INV. NO. 2007061238

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed Stephen J. Pugh
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 18 2007
Form CP-2/3
CONSERVATION DIVISION
WICHITA, KS

AP
PST