|       | ٠ س | STATE  | OF   | KANSAS  | •   |
|-------|-----|--------|------|---------|-----|
| STATE | Ċ   | DRPORA | CION | COMMISS | ION |

## WELL PLUGGING RECORD

| Give All Information Complet Make Required Affidavit   |  | ooks  | Cou  | nty. Sec.  | 10 Twp.  | 9S Rge. 18   | 3 <b>x/w</b>   |  |
|--|--|---|--|--|--|--|--|--|
| Mail or Deliver Report to Conservation Division  | Location 120 1650  | Location as "NE/CNWASWA" or footage from lines  |  |  |  |  |  |  |
| State Corporation Comm.  Lease Owner Cities Service Oil Company  |  |   |  |  |  |  | Miles and the control and the            |  |
| 245 North Water  | Lease 1  |   | ers "F"  |  |  | 11 No.   | 1  |  |
| Wichita, KS 67202  |  |   |  |  |  | iam, Wichit  |  |  |
| i i  | Charact  |   |  | leted as O   | il, Gas or   | Dry Hole)  |  |  |
| • • • • • • • • • • • • • • • • • • •  |  | Dry Hole  |  | model and the second  | and the West and the description of the second   |  | to an article of the second se           |  |
|  |  | ell comple<br>ation for   |  | r filed  | C. H. S  | L8 <b>-</b> 75   | 19<br>19   |  |
| GLICOLOGICA CON CONTRACTOR CONTRA |  |   |  | g approved   |  | L1-77<br>L3-77   | 19   |  |
|  |  | ng commend  |  | ,p.  | CONTRACTOR OF PERSONS AND ADDRESS OF THE PERSON  | 18-77  | 19   |  |
|  |  | ng complet  | Marin Sandara Marin Mari |  | 5-   | 18 <b>-</b> 77   | 19_  |  |
|  | Reason   | for aband   | lonment of   | of well or   | producing  | formation  | 1  |  |
|  | If a pr  | roducing w  | ell is a   | abandoned,   | date of ]  | ast produc   |  |  |
|  | Was nor  | miccion c   | htgingd  | from the   | Concomunti   | on Divisio   | 19   |  |
| Locate well correctly on above<br>Section Plat   | · •  |   |  | ing was co   |  | Yes  | n or   |  |
| Name of Conservation Agent w   |  |   |  |  | F. Massey  |  |  |  |
| Producing formation  |  | oth to top  |  | ottom  | Total Dep  | th of Well   | . 3700   |  |
| Show depth and thickness of  | all water, oil   | and gas   | formation  | ons.   |  |  |  |  |
| OIL, GAS OR WATER RECORDS  |  |   |  |  | ,  | Maria pro  |  |  |
|  | CONTENT  | Tanov   | 1 100  | CTZT   | 4  | ASING RECO   |  |  |
| FORMATION  | CONTENT  | . FROM  | то   | SIZE<br>8-5/8"   | PUT IN 215'  | Abandon  | Jr.  |  |
|  | Addition to provide the state of the state o |   |  | 5-1/2"   | 3570 <b>'</b>  | Abandon  |  |  |
| MECHANISM CONTRACTOR C |  |   |  |  |  | 210011011  | Programmed to the management   |  |
|  |  |   |  |  |  |  |  |  |
| Describe in detail the ma  | <u> </u>   | L   | <u> </u>   | L  |  | and the same of th | <del>Printed and the second and the seco</del> |  |
| feet for each Cement 50 sacks 6 30 sacks gel and 3:00 PM 5-18-77   | 0-40 pozmix 35   | 575-3700.<br>600-3260'  | 5½"  | plug, 75 s   | sacks 60-40  | ) pozmix   |  |  |
|  |  |   |  |  | in the state of th |  |  |  |
|  |  | <del></del>   |  | to y the cold the continue and provide the cold of the |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
|  |  |   | and the state of t |  |  | ,  |  |  |
|  |  | <del></del>   |  |  | The state of the s |  |  |  |
| (If odditions  | 1  |   |  | DA CITY A  |  |  |  |  |
| Name of Plugging Contractor_   | l description<br>Halliburto  |   |  | BACK of  | this sheet   | )  | and the second s           |  |
|  |  | ngan anggunan tuma ka nggunan ng magina ang magina ang magina ang magina ang magina ang magina ang magina ang<br>Para managan ang magina ang magin | Mikimaliyan e sibada ika miniyayi ku maya bila saya bila saya bila saya bila saya bila saya bila saya bila say   |  | ter det til det forste som de generalet som en med til er det forste forste som eller som en stelle som en ste<br>Det som til er det som en stelle som en s  |  | auto-refer disserving over the reference of the constant of th           |  |
| STATE OF Kansas  | COUN'  | ry of   | Sedgw  | ick  | , 5  | ss.  |  |  |
| E. W. Peterman   |  |   | (emplo   | yee of own   | er) or (ov   | mer or ope   | erator)  |  |
| of the above-described well,<br>the facts, statements, and ma  | tters herein d   | contained   | and the  | log of th  | hat I have<br>e above-de   | e knowledge<br>escribed we   | ∍ of<br>∍11  |  |
| s filed and that the same ar   | e true and con   | rrect, So   | neIp m   | e God.   |  |  |  |  |
| Glenn E. Meier   | (Sign  | nature)   | ZW.  | Dlean  | a  |  |  |  |
| STATE NOTARY PUBLIC  | ,  | _   | Cities S   | ervice Oil   | Company  | E. W. Pet  | erman  |  |
| Sedgwick County, Kansas  Cities Service Oil Company (Address)  |  |   |  |  |  |  |  |  |
| SUBSCRIBED AND SWORM TO  | before me this   | 11th  | day  | of   | May  | , 19 7   | 7  |  |
|  |  |   | eS   | Loi  | - And Di   |  |  |  |
|  |  |   | Glenn  | F. MARIEDON  | POLITICALE   | 439yO;Public   |  |  |
| fy commission expires 6/3  | /77 ·  |   | Grein :  | INTEL  | WOT  | ary//Public  | <b>:</b> •   |  |
| Ortilitier in annium paper liferatus void  |  |   |  | JL   | JN 02 1977   |  |  |  |
|  |  |   |  | Ċ  | >-2-77   |  |  |  |
|  |  |   |  | CONSEI   | RVATION DIVISION   | N  |  |  |
|  |  |   |  | AAI  | chita, Kansas  |  |  |  |

## DRILLERS' WELL LOG

DATE COMMENCED: December 5, 1975 DATE COMPLETED: December 18, 1975

Cities Service Oil Company MEYERS F-1 NE SE NW of Sec 10-T9S-R18W Rooks County, Kansas

ELEVATION: 2014 K.B.

## FORMATION TOPS

| 1 - 144       | and the property of the contract of the contra |
|---------------|--|
| 40 - 6001     | Shale, Clay and Sand Streaks   |
| 600 - 930     | Sand and Shale   |
| 930 - 1106    | Sand and Shells  |
| 1106 - 1387   | Shale and Red Bed  |
| 1387 - 1418   | Anhydrite  |
| 1418 - 19501  | Shale  |
| 1950 - 3030   | Anhydrite<br>Shale<br>Lime and Shale   |
| 3030 - 3125*  | Lime   |
| 3125 - 31581  | Lime and Shale   |
| 3158 - 3161   | Shale  |
| 3161 - 31801  | Lime and Shale   |
| 31.80 - 3200' | Lime   |
|               |  |
| 3449 - 35751  | Dolomite   |
| 35751         | RTD CIVED CONT   |
|               | Lime and Shale Dolomite RTD  STATE CORPORATION COMMISSION  |
| <b>A</b>      | STATE CORPORATION  |
|               | 2 1077   |
|               | MAY 1 3 1977<br>5-13-77<br>5-13-01 DIVISION  |
| , <b>.</b>    | 5-13- DIVISION   |
| ,             | Santa Division   |

Shale, Post Rock

| Anhydrite | 1387 |
|-----------|------|
| Topeka    | 2945 |
| Heebner   | 3158 |
| Toronto   | 3180 |
| Lansing   | 3200 |
| Arbuckle  | 3449 |
| RTD       | 3575 |

SURFACE PIPE:

Set 215' of new 8 5/8", 28# pipe w/150 sacks 50/50 Pozmix, 2% cc.

PRODUCTION PIPE: Ran new 55". 14# casing @ 35692 w/20 bbl salt water and 250 sacks 50/50 Pozmik w/10% salt & 3% CFR2 Plus 50 sacks Common w/10% salt & M CFR2.

## AFFIDAVIT

CONSERVATION DIVISION

Wichita, Kansas

STATE OF KANSAS 88. COUNTY OF BARTON

Wayne Dobbs, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 23rd day of December, 1975.

My Commission Expires: April 11, 1978