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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION JAN 1 9 2007

Form CP-4 December 2003

Type or Print on this Form

WELL PLUGGING RECORD CONSERVATION DIVISION All blanks must be Signed WICHITA, KS

Lease Operator: Trans Pacific Oil (Corporation			API Number:15	; . 053-21195-0000	
Address: 100 S. Main, Suite 200, Wichita, KS 67202				Lease Name:S	oukup "B"	W
Phone: (316) 2623596 Operator License #: 9408				Well Number:	I-31	Per
Type of Well: D&A Docket #:				230 'A 165' Spot Location (QQ	W of NW	- NW - NE PH
(Oil, Gas D&A, SWD, ENHR, Water Supply	Well, Cathodic, Other)	CKet #:(If SV	VD or ENHR)	100	North / So	7 1-
The plugging proposal was approved o	n:12/18/06		(Date)	2475		est Section Line
by: (KCC District Agent's Name)				Sec Twp S. R East		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If neede	ed attach another sheet)				. 12/18/06	
Depth to Top: Bottom: T.D				Date Well Completed: 12/18/06		
Depth to Top: Bottom: T.D				Plugging Commenced:		
Depth to Top: Bottom: T.D				Plugging Completed: 12/18/06		
Show depth and thickness of all water,	oil and gas formations.					
				Surface Conductor & Production)		
Formation Content	From	То	Size	Put In	Pulled Out	
		,				
Describe in detail the manner in which the	ne well is plugged, indica	iting where the	mud fluid was j	placed and the method	or methods used in int	roducing it into the
hole. If cement or other plugs were use 1st Plug: 1150' w/ 35 sacks cement		same depth p	laced from (botte	om), to (top) for each p	olug set.	
2nd plug: 810' w/35 sacks	urrough driiipipe.					
3rd plug: 388' w/ 35 sacks						
Top Plug: 60' w/25 sacks 15 sac	cks in the rat hole		NEW CONTROL OF THE CO			
Name of Plugging Contractor: Landmark Drilling, LLC License #: 33549						
Address: P.O. Box 162, Medicine	e Lodge, KS 6710	4-0162				
Name of Party Responsible for Plugging	Fees: Trans Paci	fic Oil Corp	oration			
Kanana	County. Sedgwick			The second secon	**************************************	
Gary Sharp	County,		, SS.			
	dgo of the facts statemen		_ (Employee of	Operator) or (Operator)) on above-described w	ell, being first duly
sworn on oath, says: That I have knowled same are true and correct, so help me G	od.	nis, and maile	rs nerein contair	ned, and the log of the	above-described well is	s as filed, and the
	(Signature)	Sang "	Slap			
	(Address) 10	0 S. Main, Su	uite 200, Wichita	a, KS 67202		
SUBSCRIE	BED and SWORN TO be	fore me this _	17th_day of_	January		
	llmma E Notary Pul	Tore	My	Commission Expires:		GLENNA E. LOWE

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas