**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Gilbert-Stewart Operating LLC					API Number: 15 - 159-22514-0000	
Address: 1801 Broadway #450 Denver, CO 80202					Lease Name:	
Phone: ( 303 ) 534 - 1686 Operator License #: 32924					Well Number:	
Type of Well; Oil DH PUCP2/3 PUTICOC 1-24-07					Spot Location (QQQQ): N/2 - S/2 - SE -	
Type of Well: Docket #:					960' FSL South Section Line	
The plugging proposal was approved on: 11-12-06 (Date)					1340' FEL Feet from ▼ East / West Section Line	
by: Morris Cortledge (KCC District Agent's Name)					1	Os S. R. 10W East West
Is ACO-1 filed?  Yes No If not, is well log attached?  Yes No					County:	
Producing Formation(s): Li	- Carried	-	<b>Y</b>		1	11-12-06
	Depth to Top:	·	om:	T.D	Date Well Completed:	
	Bottom: T.D.			Plugging Commenced: 11-13-06		
		om:		Plugging Completed: 11-13-06		
					<u> </u>	
Show depth and thickness		s formations.		Ossisa Bassad (	0.60	
Formation	Vater Records Content	From	То	Size	Surface Conductor & Prod	Pulled Out
Surface Soil/Shales	Water Sands	0	186			
				0.5/01	2071	
Red Bed/Shales	Shales	186	307	8 5/8"	307'	0
hole. If cement or other p	olugs were used, state the discountry of the dis	ne character o acks @3300;	f same depth p 35 sacks @1	laced from (bott 100'; 35 sacks	om), to (top) for each p @740'; 60 sacks @31	0'; 40 sacks @60'; 10 sacks rathole;
Name of Plugging Contract	<sub>otor:</sub> Warren Drilling				License #: 3372	24
Address: 119 E 3rd St	. Pratt, KS 67124	620-93	3-2040			
Name of Party Responsible				g LLC		
State of Colorado	County, _	Denver		, ss.		
Gilbert-Stewart Operation	ng LLC			/F	(O	
sworn on oath, says: That same are true and correct		e facts statem	ents, and matte			on above-described well, being first duly above-described well is as filed, and the RECEIVED KANSAS CORPORATION COMMISSION
		(Address) 1	801 Broadway	/ #450 Der	over, CO 80202	JAN 17 2007
**************************************	SUBSCRIBED and	1.	pefore me this	3 <sup>-d</sup> _day of_	January	CONSERVATION DIVISION WICHTA, ICC
		Notary P	ublic )	Му	Commission Expires:	Bis. Assemission Evolves

**My Commission Expires** 10/03/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

