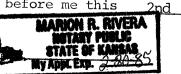
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Comple Make Required Affidavit			Count					
Mail or Deliver Report to Conservation Division		cation as "N SE	NE/CNW/SW" SE NW	or foota	ge from li	ines		
State Corporation Comm 245 North Water		Lease Owner Griggs Oil Inc.						
Wichita, KS 67202								
		Lease Name Stahl Well No. 5						
		Office Address 1625 KSB & T Bldg. Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Ch	aracter of V	Vell (Compl	leted as	Oil, Gas o	or Dry Ho	ole)	
		Dry						
	Da	te Well comp	oleted		May 20,		1981	
4	Ap	plication fo	or plugging	g filed_	M	iay 20	_ 1981	
		plication fo						
	Pl	ugging comme	enced	4:00 P	.M. May	20	198	
<u> </u>	i	ugging compl						
	1	ason for aba		of well o	r produci	ng format	tion	
locate well correctly	If	a producing						
on above Section Plot	Wa	s permission	ohtained	from the	Conserva	tion Divi		
5666201. 1200		s agents bei						
Name of Conservation Agent	who supervis	ed plugging	of this we	ell	Marion Sc	hmidt	C 22.77	
Producing formation	f all water.	_ Depth to 1 oil and gas	formation:	Bottom	T1.	Depth of	. weii	
bion depen and miletiness of		300						
OIL, GAS OR WATER R	ECORDS				C/	ASING RE	ECORD	
FORMATION '	CONTENT	FROM	OT	SIZE	PUT IN	PULLED	OUT	
surface casing	common	0'	249.25	8 5/8"	249.25	0'		
		and the state of t						
				Marie Marie (d. 1907 Bass. https://doi.org/10.000/00/00-00-00.00.000-00-00				
			Mark Mark of House Control of the State of t					
Describe in detail the mar	nner in which	the well wa	as plugged	, indicat	ing where	the mud	fluid	
was placed and the method plugs were used, state the	or methods u character o	sed in intro f same and d	ducing it depth place	into the	hold. I	f cement	or othe	
feet for	each plug se	t.	op our paces	sa, LLom	Manager transferrated has plotted to the contract of the contr	1000	2 60	
Plug #	1 @ 780 ' wit	h 65 sxs					Marine in grand production and	
	2 @ 240' with				Y (************************************			
Plug #	3 @ 40' with	10 sxs		na de combi de alterna de compensa de comp		ACCOUNTS AND ADDRESS OF THE PERSON OF THE PE	Approximate the second	
			Market Harry House, Section of the Parket State of the Parket State of the Parket State of the Parket State of	RE	CEIVED			
	in rathole			STATE CORPO	RATION COMMIS	3810v		
	110 sxs 50-5 @ 5:15 P.M.	5-20-81			$\frac{-8-81}{N-81981}$			
		2-20-8T		JU	14 Q 1901		-	
(If additional	description	is necessar	TI JICO DA	CONSER	VATION DIVISI	<u>ON</u>	**************************************	
Name of Plugging Contracto					Aita, Kansas			
308 West Mill	Plainville	KS 67663	ompany, In	C .	The state of the s			
STATE OF Kansas	C	OUN'TY OF	Sedgwick	- The second and selection of the employment and the second	, ss.			
Carole A. Neal	The Property and the Control of the	(employee o	f owner) c	r (xxxxx	TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxx) of t	he	
above described well, bein	g first duly	sworn on oa	th, says:	That I	have knowl	edge of	the	
facts, statements, and mat is filed and that the same	are true and	contained an	a the log So help me	of the a	bove descr	ibed wel	1	
	•			1	, 12			
	•••	(Signa		Carol No	al Com	<u> </u>		
		(Addr	ess) <u>1625</u>	Kansas		ate secr Bldg.	etary	
-		•		nita, Kan			and the second state of t	
SUBSCRIBED AND SWORN TO	O before me t	his 2nd	day of	June		. 19 81		

My commission expires_



19 81

Marion R. Rivera Notary Public

day of

CC

WELL LOG

OPERATO	OR:	Griggs Oil Inc.					
WELL NA	AME: St	ahl #5	LOCATION: SE SE NW 17-9s-18W				
COUNTY: Rooks			STATE: Kansas				
WELL COMMENCED: May 11, 1981							
ELEVATION: 2111' K.B.							
			RIG NO: #4				
CASING	5 1/2#	2% gel did circ P.D.	Jts. 24# new cemented with 160 sxs common 3% 5-11-81				
5 1/2":							
ALL MEA	SUREMENTS	TAKEN FROM THE TOP OF RO	TARY BUSHING: DEVIATION				
FROM	TO	FORMATION	FROM VERTICAL REMARKS:				
0'	259'						
	710'	sand and shale	259' - 1/4 - degree				
710'	1471'	shale and sand					
1471'	1513'	shale and sand					
	1556'	Anhydrite shales					
1556'	1779'		37701 3 3				
1779'	1928'	shales	1779' - 1 - degree				
1928'	2247'	shales					
2247'	2538	shale					
2538'	2777 '	shale					
2777 '		shales					
	3135'						
3135'	3187'	shale and lime	3163' - 2 - degree				
3187'	3187' 3300'	lime and shale	a degree				
3300'	3392 '	shale and lime					
3392	3449	lime and shale					
3449'	3483°	shale and lime					
3483 '	3539 °	shale and lime					
3539'	35 4 3 '	Arbuckle					
3 543 '	35 47 '						
35 47	3549	lime and shale					
3549'	3552 '	Arbuckle	RECEIVED				
3552 [†] 3582 [†]	3582' RTD	lime and shale	STATE CORPORATION COMMISSION				
COUNTY		gned hereby certifies that	JUN - 8 1981 CONSERVATION DIVISION Wichita, Kansas to the best of his knowledge and belief,				
the abo	ve facts	are true and correct	, to the best of his knowledge and belief,				

PIONEER DRILLING CO., INC.

JUDY SMITH
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires / 5-85

SUBSCRIBED AND SWORN TO, BEFORE ME, This_