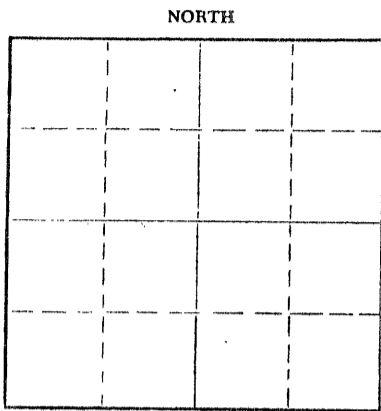


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 17 Twp. 9 Rge. (E) 18 (W)
Location as "NE/CNW/SW" or footage from lines SW NW SW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Ruzicka Well No. 1
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed _____ 10-2 19 64
Application for plugging filed _____ 10-2 19 64
Application for plugging approved _____ 10-2 19 64
Plugging commenced _____ 10-2 19 64
Plugging completed _____ 10-2 19 64
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3647 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 540' w/20 sx
Middle Plug @ 180' w/20 sx
Top Plug @ 40' w/10 sx

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STATE CORPORATION COMMISSION
OCT 6 1964
10-6-64
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Company
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 5 day of Oct, 1964

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.

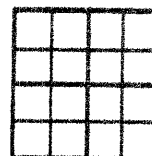
KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.
 FARM Ruzicka NO. 1

SEC. 17 T. 9 R. 18W
 LOC. SW NW SW

TOTAL DEPTH 3647
 COMM. 9-24-64 COMP. 10-2-64
 SHOT OR TREATED
 CONTRACTOR Woodman & Iannitti Drilling Co.
 ISSUED

COUNTY Rooks
 KANSAS



CASING

20	10
15	8 5/8 @218' w/ 135 sx.
12	6
13	5

ELEVATION 2178 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

0	40	Clay & Sand
40	100	Sandy Shale
100	218	Blue & Gray Shale
218	290	Shale & Shells
290	317	Post Rock
317	450	Shale
450	675	Shale
675	1075	Shale & Sand
1075	1305	Sand
1305	1385	Red Bed
1385	1576	Shale & Red Bed
1576	1615	Anhy
1615	1630	Shale & Shells
1630	1990	Shale & Lime
1990	2190	Shale & Lime
2190	2340	Shale & Lime
2340	2455	Lime
2455	2585	Lime
2585	2720	Lime & Shale
2720	2800	Shale & Lime
2800	2960	Lime & Shale
2960	3065	Lime & Shale
3065	3117	Lime & Shale
3117	3160	Lime
3160	3250	Shale & Lime
3250	3297	Lime
3297	3338	Lime
3338	3415	Lime
3415	3467	Lime
3467	3495	Lime
3495	3555	Lime
3555	3610	Lime
3610	3621	Shale & Lime
3621	3647	Cong. Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

BY: K. T. Woodman
 K. T. Woodman

RECEIVED
 STATE CORPORATION COMMISSION

OCT 6 1964
 10-6-64
 CONSERVATION DIVISION
 Wichita, Kansas