

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
File One Copy

API NUMBER 15-163-21,670-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

LEASE (FARM NAME) Meyers WELL NO. 1-10

WELL LOCATION SE NE NW SEC. 10 TWP. 9S RGE. 18 (~~XXX~~)(West)

COUNTY Rooks TOTAL DEPTH 3550 FIELD NAME Wildcat

OIL WELL        GAS WELL        INPUT WELL        SWD WELL        D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(if not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-7-82

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913)- 483-5371

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO.       


ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) -267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

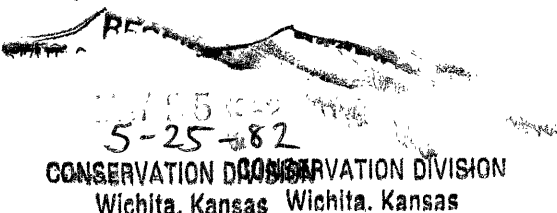
NAME Murfin Drilling Co.

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) -267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED:   
Applicant /or Acting Agent  
David L. Murfin

DATE: May 20, 1982

  
5-25-82  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

15-163-21620-00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 28, 1982

INVOICE NUMBER: 302-W

TO: Murfin Drlg. Co.  
617 Union Center Bldg.  
Wichita, KS. 67202

**PAYABLE UPON RECEIPT**

PLUGGING ASSESSMENT AS FOLLOWS:

Meyer #1-10  
990' FNL & 330 FEL NW, Sec. 10-9S-18W  
Rooks  
T.D. 3550'  
Murfin Drlg. Co.

\$ 115.38

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator



~~Mr. Gil Balthazor, Box 9, Falco, KS. 67657 (913) 737-2461~~  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE